bulletin



Beth Tzedec Bulletin

VOLUME 63, NO. 4 | ADAR II 5774 * MARCH 2014 | WWW.BETH-TZEDEC.ORG





Celebrate four Jewish songwriters who changed the face of popular music forever!

Starring Simon Spiro and The Manhat-tones with The Brill Building Orchestra

Special appearance by Toronto's leading a cappella group **Cadence**

WEDNESDAY, MAY 21 AT 7:30 PM

The George Weston Recital Hall at the Toronto Centre for the Arts, 5040 Yonge St.

Tickets* \$125 / \$75 / \$50 / \$36

Tickets on sale through Ticketmaster as of Monday, April 14

VIP Packages available

Beth Tzedec Exclusive Pre-Sale:

Call 416-781-3511 TODAY

For Early Bird Choice Seats

*Subject to Toronto Centre for the Arts CIF and service charge

FEATURING
THE SONGS OF
CAROLE KING

CAROLE KING
NEIL DIAMOND
NEIL SEDAKA
BARRY MANILOW



TORONTO CENTRE



Narrative, Memory and What is Yet to Come

We have a responsibility to share the experience of our own story, remaining loyal to the narrative of our people and celebrating our accomplishments.





RABBI FRYDMAN-KOHL is teaching classes as part of Monday Night Learning. See details on p. 18.

FOR ALL THE EFFORTS OF THE GREAT JEWISH THINKERS to

develop a systematic exposition of Jewish beliefs, Judaism is primarily defined by narrative theology, the telling of a sacred story that gives meaning to our past and momentum to our future. Each morning during prayers we retell a précis of our sacred saga. And on Passover, we devote significant attention to the Telling.

In *The White Album*, Joan Didion captured the importance of narrative when she wrote, "We tell ourselves stories in order to live... We... [impose] a narrative line upon disparate images... the shifting phantasmagoria which is our actual experience." In his illustrations for a haggadah with commentary by Elie Wiesel, Mark Podwal imagines the pyramids of Egypt as the matzah that we consume, providing a visual and gustable theology that joins the ancient to what is yet to come.

In a recent interview, Dara Horn, the author of the new novel, A Guide for the Perplexed, similarly reminds us that the past is "a sequence of events that, once it's gone, can't be objectively accessed and can only be retold, in countless ways—and the way we choose to tell that story becomes our identity. People who lived through the same experience can understand it in wildly different ways, and that difference is what distinguishes one person's soul from another's. There's a double helix of free will and fate that defines our lives—the circumstances we find ourselves in, and how we decide to remember those experiences."

Her novel offers a contemporary recasting of the biblical story of Joseph and his brothers (featuring sisters), in which a new technology, named Geniza, enables people to archive their lives. Of course, the ancient *geniza* in Egypt was a repository of "sacred trash" that became sacred treasure (including a letter signed by Maimonides) when discovered by two British spinsters and exhumed by Solomon Schechter in 1896. It is noteworthy that

Maimonides and Schechter also had significant sibling relationships. In Horn's novel, one of the 21st century sisters, Josie, is captured during the recent revolution in Egypt, while the other, Judith, both deceives and defends her imprisoned sibling. As readers, we are led to reflect on what to save and what to shed, how these judgments affect our perspectives on people and the past, and how "selective memory [is] absolutely necessary in families and in all relationships."

The importance of narrative and memory is the subject of two recent National Jewish Book Award winners: Yossi Klein Halevi's Like Dreamers and Ari Shavit's My Promised Land. Halevi follows seven paratroopers who were involved in the liberation of Jerusalem in 1967 as a means to explore the divergence of contemporary political views in Israel. While these soldiers had shared an intense and personally significant experience, their post-war perspectives led to divergent visions for the future of Israel. One dreamt of spiritual renewal through a renewed national spirit that would be inspired by the religious Zionist West Bank settlement movement, while a former kibbutznik planned the unilateral withdrawal from Gaza and was part of the growth of Israel's entrepreneurial economy. A survivor's son gave practical direction to the settlement movement, while another kibbutznik gave music and voice to a generation adrift. One remained committed to socialist ideals and became a leader in Peace Now, while another became part of a Syrian spy system. Halevi describes how they each looked back at the Six Day War, but with discordant narratives, exposing the Israeli soul and contemporary civic culture.

Shavit's book is more controversial and personal. He tells the story of his family and emphasizes the practical decisions that early Zionists and later Israeli leaders made to create a thriving, dynamic state. Using

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individual stories, Shavit describes the Zionist purchase of land and the cultivation of orange groves, the development of the Masada myth and the upheaval of the war of 1948, the Holocaust survivors whose children became leaders in the new State and the engineer responsible for the Israeli nuclear program, the religious Zionists who became part of the post Yom Kippur War settler movement along with the high tech entrepreneurs of the "startup nation", the Tel Aviv clubbers and the military and security personnel responsible for their safety.

Along with his awareness of the facticity and accomplishments of Israel, Shavit also recognizes its precarious fragility and the counter-narrative of Palestinian Arabs. This darker chronicle exists with the celebratory one, just as the Exodus story lives with the acknowledgement that many Egyptians suffered for our ancestors to gain liberation from bondage.

After Passover, we turn to the three days which are the most significant on the calendar of Israeli civic life, representing the Jewish narrative of the 20th century. For many Jews, these are the equivalent of the spiritual Days of Awe. Holocaust Remembrance Day (Yom Hashoah), Israeli Memorial Day (Yom Hazikaron), and Israeli Independence Day (Yom Ha'atzmaut) will be marked at Beth Tzedec in special ways. We shall be chanting the Holocaust Scroll (*Megillat Hashoah*) on Sunday evening, April 27; hosting the communal memorial gathering for those killed in the defence of Israel on May 4; and offering special prayers and sharing an evening of celebration on May 5 to mark the 66th year of Israeli independence.

As I helped to lead the multi-faith Path of Abraham study mission in March, I could not help but be aware of dueling narratives. The faith traditions of Muslims and Christians offer different understandings of sacred events. The Palestinian perspective is a reverse image of the one we are most familiar with from Israel. We have the capacity to listen to the competing voices and learn from them. But we also have a responsibility to respond, sharing the experience of our own story, remaining loyal to the narrative of our people and celebrating our accomplishments. That too is part of the miracle and remains a central *mitzvah* of Passover.



Rachel Gordan of the University of Toronto conducted the interview with Dara Horn:

http://religionandpolitics.org/2014/02/25/technology-memory-and-jewish-history-an-interview-with-novelist-dara-horn/#sthash.9wbVVcay.dpuf

Dara Horn, A Guide for the Perplexed.

Yossi Klein Halevi, Like Dreamers: The Story of the Israeli Paratroopers who Reunited Jerusalem and Divided a Nation.

Ari Shavit, My Promised Land: The Triumph and Tragedy of Modern Israel.

BETH TZEDEC BULLETIN Spring

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Editorial Council Carolyn Kolers, Dena Libman, Debbie Rothstein, Ted Zittell



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TO CONTRIBUTE YOUR news, congratulations, member updates or other listings, send an email to bulletin@beth-tzedec.org, call 416-781-3514, ext. 212 or fax 416-781-0150.

Connecting to Israel and the Jewish People

In January, I was privileged to help select next year's Shinshinim in Israel.



PLEASE PARTICIPATE
in our upcoming Israel Engagement
Survey—watch for the link or contact the
office to obtain a hard copy.

WITH THE WINTER WEATHER CONTINUING, PURIM JUST

behind us and Pesaḥ sneaking up, I hope you are keeping warm and looking forward to the eventual arrival of spring.

Another Incredible Visit to Israel

Last year at this time, I wrote about our meaningful family trip to Israel, my first visit there after 20 years. I was recently privileged to return to Israel to participate in the selection of next year's *Shinshinim* on behalf of Beth Tzedec. The *Shinshinim* program has taken hold in Toronto in a unique and special way. This year, a group of more than 50 from our community travelled to Israel as part of the annual UJA Israel Engagement trip. Our primary mission was to select 22 Israeli high school seniors who will spend a gap year in Toronto, sharing their love and appreciation of their country with us and our children, and making meaningful connections which will undoubtedly continue long past their time spent here.

There were two main things that struck me about my Israel experience. First, each of the trip participants who included Rabbis, Day School Principals and Senior Educators, Camp Directors, Youth Directors and committed volunteers from all of the participating organizations—demonstrated strength, diversity, depth and commitment to a common vision of innovating to help the people and institutions of Jewish Toronto find more personal, complex, contemporary and active connections with Israelis and Israeli society. Second, the group of Israeli young adults who applied to be Shinshinim in Toronto (through the Jewish Agency for Israel) were extremely impressive. They embody commitment to Israel and the Jewish people. The spirit of volunteerism is deeply ingrained in them, along with a passion for leadership and practical experience as youth leading youth. Toronto is so fortunate to have these young Israelis join our community.

I was so pleased to share this experience with Aily Leibtag and Rav Adam Cutler, who were our professional Beth Tzedec representatives (Rav Adam luckily having planned to be in Jerusalem to study at the Shalom Hartman Institute around the same time), and with Claire Sumerlus (Head of School) and Sylvia Eilath (Principal) of Robbins Hebrew Academy, our partner institution in Israel Engagement. Currently, we are the only partners whose *Shinshinim* work in the same building—a convenience for them and a real benefit to us, as it allows us all to experience them more frequently.

The well-organized trip was coordinated by UJA Federation's Israel Engagement Committee, including our members Adam Joseph (incoming chair of that committee) and Lianne Leboff (chair of the *Shinshinim* Committee). One of the core themes of the trip was building Israel Engagement through partnerships. We not only worked with our direct partner, RHA, to choose a dynamic team of *Shinshinim*, but we also used our time to explore ways for Beth Tzedec to work with other Toronto organizations to develop new types of Israel-related programming and activities, leveraging our *Shinshinim*. In addition, we were introduced to various Israeli institutions and were challenged to find meaningful ways to partner with them.

After choosing our two fantastic Shinshinim for 2014/15 (see page 25 to learn about Or Klein and Ofir Hoory and your opportunities to host them), we enjoyed a reunion dinner with past Shinshinim. Nine out of 10 of these alumni from our Congregation joined us, and many participated in interview day, coaching the candidates (and our team) through the process. As we came together in Jerusalem, it was especially meaningful to have them all around one table with us and to hear about the impact that their year in Canada has had on their lives long after their return to Israel. Other highlights included the time we spent in Toronto's partnership region of Eilat/Eilot where we met with a group of "Diller Teen Fellows" who are involved in a UJA-sponsored high school leadership training program in partnership with Toronto students (including Beth Tzedec members in Grades 10 and 11), and a hands-on gardening outing at an elementary school where we worked alongside Israeli









children who greeted us warmly, waving Canadian flags. As the short week rushed to a close, we spent Shabbat with our newly-selected *Shinshinim* and met their families, concluding with a spirited Havdalah.

Thanks to the continuing generosity of the Weisdorf family, Or and Ofir will soon be the seventh pair of warm, energetic and engaging Israeli Young Emissaries to come to Beth Tzedec. We are very fortunate to have been involved in this program almost since its inception. Our current Shinshinim, Barak Tal and Maya Schwartz, are with us until June. In addition to working with our children in our Congregational School, Bar/Bat Mitzvah program and Youth and Family activities, they continue to offer the popular bi-weekly *Hadashot* program for our teens (where, like many Israelis do, they simply meet at Aroma to discuss Israeli current events) and adult educational programs, such as the upcoming "Israel Is Real" course and ongoing Israeli movie/TV nights. If you haven't already done so, please take the opportunity to experience Israel today through Maya and Barak.

Our 60th Anniversary Celebrations

In anticipation of Beth Tzedec celebrating its Jubilee in 2015, marking 60 years since our magnificent Sanctuary was dedicated, I'm pleased to announce that the Board recently struck a 60th Anniversary Committee, to be chaired by two enthusiastic Past Presidents of our Congregation: Marvin Miller and Paul Rothstein.

Paul and Marvin will soon be assembling a team of volunteers to plan for this auspicious occasion, honouring our past and celebrating our future. If you would like to offer your help, please be in touch with the Synagogue office.

Connecting With You

Thanks to those of you who came to the recent Town Halls to hear about our plans for the renewal of our building. We appreciated your questions and input, which will inform our ongoing planning. If you missed these sessions and would like to hear more, please be in touch with me at president@beth-tzedec.org. And on the subject of being in touch, be sure you are receiving our new weekly E-Newsletter, The Week Ahead. If your email address is not on file with us, please remedy that by sending a note to info@beth-tzedec.org. Last but not least, we are about to launch a survey to help us understand how you engage with Israel, and how we can broaden and deepen Israel's role in our synagogue programming. A link will be provided in an upcoming edition of *The Week Ahead*; if you would prefer a paper copy of the survey, please contact the office. We hope you will take a few minutes to share your thoughts with us.

Wishing you a speedy end to winter, a mild and sunny spring, and a *Hag Pesah kasher v'sameah*.

Milestones and celebrations

Births

Leo, son of MARK & RAVIT REDINGER, grandson of BARBARA & DAVID REDINGER and GEULAH & SHLOMO KADOSH of Tel Aviv, born September 6.

Stella Ann, daughter of TAMAR & ELI COHL, granddaughter of LORRAINE & MORRIS ROTBARD and LORI MCGORAN & MICHAEL COHL, great-granddaughter of ADELE COHL and MARY MCGORAN, born October 21.

Jax Rylan, son of MICHAEL OSTFIELD & DR. PAULA FISHMAN, grandson of ERIC & ELAINE OSTFIELD and ALLAN & HELENE FISHMAN of Calgary, great-grandson of HANNAH KATZ, born December 2.

Jonah Adam, son of DANIEL BORTS & TRISHA FORTIS, grandson of DAVID & HELENE BORTS, BRENDA ADLER and JULIUS & SHARON FORTIS, great-grandson of BELLA BORTS, born December 18.

Evan Daniel, son of RAYNA SHIENFIELD CHENKIN & JORDAN CHENKIN, grandson of LEON & VICKI SHIENFIELD and JERRY & JACKIE CHENKIN, great-grandson of ANN SHIENFIELD, the late BILL WINSTON, EVELYN CHENKIN of Israel and JOYCE BECKMAN of Salt Spring Island, BC, born December 19.

Charlotte Hope, daughter of MARA & JAY SILBER, granddaughter of GAIL NISKER, ARTHUR COLE and HINDA & ALLAN SILBER, great-granddaughter of MAC & FAYE NISKER and the late MINNIE NISKER and JUDY & the late ALLEN COLE, born December 27.

Jamie Nathan, son of DEANNA & YANIV HART, grandson of RAYNA & RICHARD BIELAWSKI and MALI HART and ZORIK OTCHOCKOVSKI, great-grandson of MANIA BIELAWSKI, born January 8.

Samara Hazel, daughter of BRIAN & RACHEL JACOBS, granddaughter of DR. RONALD & GLORIA JACOBS and ERNIE & BONNIE SINGER, great-granddaughter of DOROTHY GERSOWITZ and HARVEY JACOBS, born January 13.

Avery Ben, son of JILLIAN GREENSPAN-TISHMAN & LEE TISHMAN, grandson of DOREEN & JERROLD GREENSPAN and MARTHA & the late HOWARD TISHMAN, great-grandson of HARRY & RUTHE GREENSPAN, born January 18.

Samantha Victoria, daughter of MARNI & ADAM ALLEN, granddaughter of JOE & JUDY PERNICA, LORI & PAUL CHADWICK and AVI & MARLENE ALLEN, greatgranddaughter of RENEE TOPPER, born February 14.

Weddings

Lindsey Athias, daughter of SUSAN & LEE ATHIAS, and Jeffrey Malc, son of ANNE & JACK MALC, who were married February 14.

Lesley Mann, daughter of LAWRIE & ELLEN MANN, and Reuben Kochman, son of MARK & LOLA KOCHMAN, who were married February 23.

Aaron Posluns, son of FELICIA & DAVID POSLUNS, and Justine Grossman, daughter of KITTY & GEORGE GROSSMAN, who were married March 23 in Florida.

Jason Brenzel, son of SHERRI & SANDY BRENZEL, and Natalie Shenkar, daughter of MICHELLE & the late ARIE SHENKAR, who will be married April 14.

Matthew Zegman, son of MARLA & JOEY ZEGMAN, and Natalie Berens, daughter of PEARL & MARK BERENS, who will be married May 18.

Shifra Zisman, daughter of the late HELEN & DAVID ZISMAN, and David Brenner, son of the late REBECCA & PERCY BRENNER, who will be married May 27.

We can't share your good news unless you tell us about it. Send an email to thumphries@beth-tzedec.org, or call us at 416-781-3514 ext. 212.

Deadline for the next *Bulletin* covering May, June and July is April 25.

Will Menkes, son of ANDREW & BARBARA MENKES, grandson of DOROTHY MENKES GARFINKEL & the late WILLIAM MENKES, and Laura Holder, daughter of JILL & JOHN HOLDER of Atlanta, GA, who will be married May 10 in Sea Island, GA.

Congratulations to

Irving Abella, who was made a Member of the Order of Ontario in recognition of his work as a historian specializing in the experience of Jewish Canadians and his commitment to the principles of social justice and tolerance.

Arthur & Carole Andrews, who celebrated their 50th anniversary on December 22.

Helen Glazer, who will celebrate her 95th birthday on April 8.

Norman Gottlieb, who celebrated his 65th birthday on March 9.

Harry Grossman, who celebrated his 90th birthday on March 21.

Hon. Justice Jack Grossman, who will celebrate his 70th birthday on April 4.

Abbey Gwartzman, son of MARILYN & the late SAMUEL W. GWARTZMAN, and Jennifer Alami, daughter of ETTY & the late EDWIN ALAMI, on their engagement.

Joseph Kerzner, who will receive the Pioneer Award from the Canadian Friends of Yeshiva University on March 30.

Phillip & Fauna Lidsky, who celebrated their 50th anniversary on December 26.

Aaron Nash, who will be representing Robbins Hebrew Academy in the National Bible Contest on May 11.

Toby Tanenbaum, who was made a member of the Order of Ontario in recognition of her remarkable philanthropy and volunteerism.

Many Thanks to

Joe Rosenthal, who sponsored a *Seudah Shlisheet* on January 25 to commemorate the yahrtzeit of Shirley White. Howard & Halle Cohen, who sponsored a Congregational Kiddush on February 22 in honour of Jill Gaffe and Jared Gaffe reading the Torah and in honour of Howard's 75th birthday.

Gerald & Sherna Posner, who sponsored a *Seudah Shlisheet* on February 22 in honour of **Gerald's** second birthday in Toronto.

Neil Zworth and family, who sponsored a *Seudah Shlisheet* on March 22 to commemorate the yahrtzeit of **Ann Zworth**.

Brian & Amanda Cepler, who will sponsor a Congregational Kiddush on March 29 in honour of the B'nei Mitzvah of their sons Evan and Joshua.

Mark & Laurie Naimer, who will sponsor a Congregational Kiddush on April 5 in honour of the Bat Mitzvah of their daughter Jillian.

Robert Garmaise & Shira Liquornik, who will sponsor a Congregational Kiddush on April 26 in honour of the Bar Mitzvah of their son Jonah.

Alan Kideckel & Gayle Dropkin, who will sponsor a Congregational Kiddush on April 26 in honour of the Bat Mitzvah of their daughter Gillian.

James and Sari Diamond, who will sponsor a Congregational Kiddush on May 3 in honour of the Bar Mitzvah of their son Bram.

Michael Hartt, who will sponsor a Congregational Kiddush on May 3 in honour of the Bat Mitzvah of his daughter Kyla. Michael & Shari Nepom, who will sponsor a Congregational Kiddush on May 10 in honour of the B'nei Mitzvah of their sons Daniel and Jacob.

Les & Lisa Aaron, who will sponsor a Congregational Kiddush on May 24 in honour of the Bat Mitzvah of their daughter Talia.

Matthew Cockburn & Susan Valencia, who will sponsor a Congregational Kiddush on May 31 in honour of the Bat Mitzvah of their daugther Megan.

Monty Robbins & Ali York, who will sponsor a Congregational Kiddush on May 31 in honour of the Bat Mitzvah of their daughter Ashtyn.

Board of Governors Meetings

Members are welcome to attend all regularly scheduled meetings of the Board of Governors. To accommodate the need for sensitive items to be discussed in private, each meeting will include an *in camera* portion, allowing the Board to deliberate confidentially without any guests.

Upcoming meeting dates: **Tuesdays**, **April 8** and **May 13** at 7:30 PM*

 * Meeting dates are subject to change. Please check with the office to confirm dates before attending.

Annual General Meeting

All members are invited and encouraged to attend our Annual General Meeting on Wednesday, May 28 at 7:30 PM



Would you be interested in joining Rav Baruch Frydman-Kohl for a Bar/Bat Mitzvah Family Tour to Israel in December 2014?

To learn more, contact Lynn Levy at 416-781-3514 ext. 227 or llevy@beth-tzedec.org.

May Your Roof Be Well Thatched...

And Those Inside Well Matched





DO YOU HAVE QUESTIONS about Beth Tzedec? Email Randy at rspiegel@beth-tzedec.org.

A NUMBER OF YEARS AGO, I hired a delightful woman, born and raised in Ireland. She always wore a smile and her work ethic was positively motivating. Though not Jewish, she remarked on how similar the Jewish people were to the Irish in our attitudes towards family and the significance of life. We traded stories about grandparents. family gatherings (there was always food involved) and even religious struggle. She told stories of her father and how he had a makom kavuah, a regular place, in the town square, where he sat; greeting those who strolled by, offering his wisdom to those who were interested. In her community, as in ours, there was a feeling of family and a comfort in the consistency of seeing and being seen by a "regular". It is also reminiscent of the feeling of coming to minyan and seeing the regulars, who unofficially check-up and check-in with members and friends.

When Audrey retired, she gave me her brakhah, the "Irish proverb" that headlines this article. These few words capture, so eloquently and simply, how important it is to nurture and cherish the human relationships in our lives. We spend so much time working together, or learning or praying together, that when things are right, we become connected through a shared purpose. In our homes or our workplaces, when we are "well matched", there can be *shalom* in the house and our relationships and our achievements can reach gold medal status. Our Jewish values guide the way we live our lives and contribute to finding the state of shalom, of peace. Audrey's Irish proverb reminds me to look at what I do and with whom I do it and to strive to embrace each person for the individual that they are. Of course, we all have our foibles, our "pimples and clay feet", as my old friend Rupert Shriarz" used to say, but we all have the spark of *Hashem* and the inherent potential to do good by each other.

When I came to Beth Tzedec three years ago, I challenged myself to create a personal 'mission statement'

to guide me and our staff in our work. I read the history of our two congregations, how various personalities came together, how the community and then the synagogue merged and migrated up the Bathurst corridor. I reread stories that I knew about from my USY years about the unique professional and lay personalities who shaped the congregation and who have had an impact on the entire Toronto community. From B'nei Yisrael to Am Yisrael—like the "children of Israel", who grew to become the "nation of Israel", the Beth Tzedec story is a history of the lives and experiences of the people who make up the congregation. Then as now, it is the lives of the people, who connect through the shul. We come to this holy place where we gather, pray, eat, cry, laugh, sing and learn. It is where "I" as an individual come, grow and become the "we" that makes up a congregation.

While our "house", the physical plant, demands daily attention, it must be our mission to embrace our people, who make this their second home. When the big arms of Beth Tzedec, as represented by the leadership, membership, *klei kodesh* and staff, can embrace our people, wherever they are, for whatever they may need, then we continue to be a *kehillah kedoshah*, a sacred congregation, just as our ancestors dreamed we would be.

Embracing Our People remains my mission statement and has been adopted by many in our office. It feels right in its message, reminding us that, at home or at shul, no matter what we look like on the outside, it is who we are on the inside and how we deal with each other that defines who we really are.

So while I spend so much of my time practically ensuring that our roof is "well thatched", what is most important and the thing that drives me every day, is to do what I can do to ensure that the people inside are "well matched". To make a gift that will strengthen our Synagogue, please contact me at 416-781-3514 ext. 211 or rspiegel@beth-tzedec.org.



Mazal Tov to our B'nei Mitzvah

WHO HAVE COMPLETED OUR BAR/BAT MITZVAH PROGRAM



(IN THE LITTLE MINYAN) March 29 Evan Benjamin Cepler son of Brian δ Amanda Cepler יחזקאל בנימין בן אברהם וחוה



Jilly Naimer daughter of Mark &Laurie Naimer אריאלה ברכה בת מנחם ברוך ובתיה אסתר



(IN ISRAEL) April 24 Aleksandra Plotkin daughter of Leo &Karen Plotkin ציפא יוספה בת לייב וחיה מחלה



April 24 Gillian Kideckel daughter of Alan Kideckel & Gayle Dropkin גילת בת צבי יצחק הלוי



& Shira Liquornik

Jonah Aaron Garmaise

son of Robert Garmaise

יונה אהרן כן רפאל ושירה



May 3 **Bram Diamond** son of lames & Sari Diamond אריה אברהם בן יעקב



May 10 Jacob Evan Nepom son of Michael & Shari Nepom דניאל שמחה בן מרדכי שמעון יעקב יחיאל בן מרדכי שמעון וחיה רבקה



May 10 **Daniel Spencer Nepom** son of Michael & Shari Nepom וחיה רבקה



May 24 Talia Shira Aaron daughter of Les &Lisa Aaron שרה בנימינה בת אלי חיים הכהן וצפורה



(IN THE LITTLE MINYAN) March 29

Joshua Logan Cepler

son of Brian &

Amanda Cepler

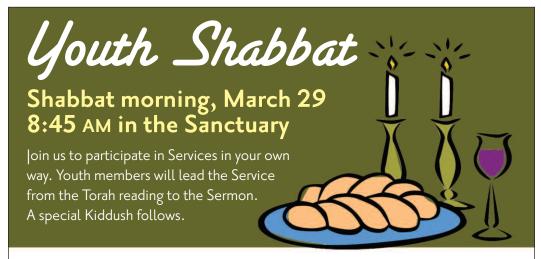
לב יהושע בן אברהם וחוה



May I Kyla Morgan Hartt daughter of Michael Hartt and Heather Hartt קלילה מלכה בת משה יעקב וחנה לאה



May 3I Megan Rachel Cockburn daughter of Matt Cockburn & Sue Valencia מיה רחל בת מרדכי ושרון







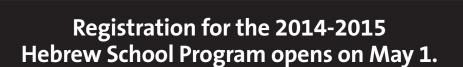


The Beth Tzedec Men's Club is proud to support our youth programming and to enhance the Kiddush on this Youth Shabbat.

VOICES OF TOMORROW BETH TZEDEC CHILDREN'S CHOIR

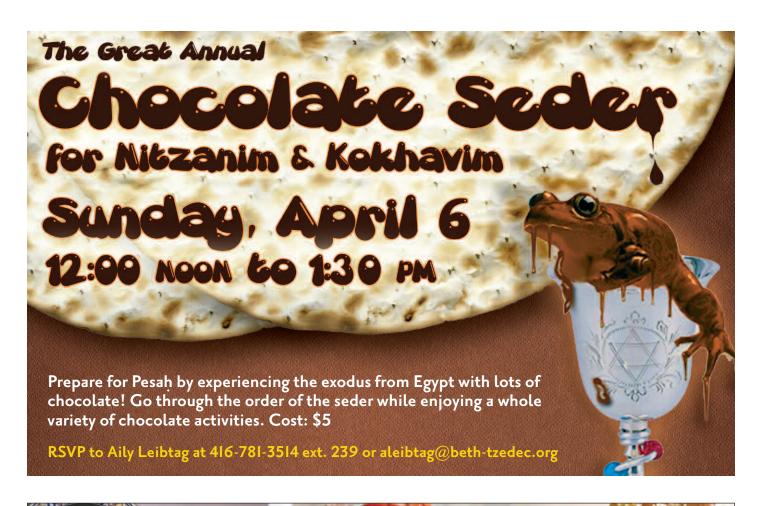
Children ages 7 and up who enjoy singing are invited to be a part of our Children's Choir which sings with the Beth Tzedec Singers at synagogue services and community events throughout the year.

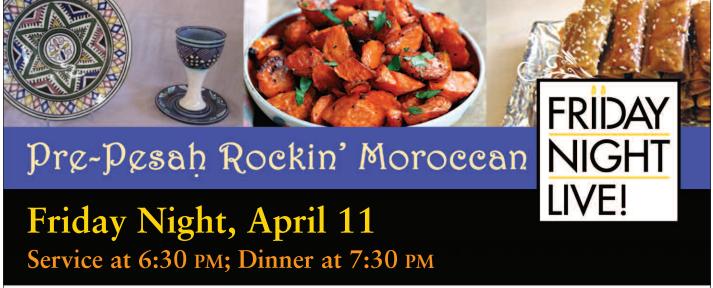
For information or to register, please contact Marlene Laba at 416-781-3514 ext. 234 or mlaba@beth-tzedec.org or Cantor Simon Spiro at ext. 223 or cantorsimon@beth-tzedec.org.





For registration information, call the school office at 416-781-3514 ext. 230.





Leave the cooking to us. Relax, sing along and enjoy the oriental flavour of a Moroccan-themed Kabbalat Shabbat service featuring Cantors Simon Spiro and Sidney Ezer, the Beth Tzedec Singers and the Voices of Tomorrow, followed by a sumptuous Shabbat dinner, more singing and fun!

Cost: \$40 for adults; \$18 for children ages 6 to 14; \$6 for children ages 1 to 5. Dinner by advance reservation only. Call the Synagogue office at 416-781-3511 by **Monday, April 7.**

Brooklyn: Birthplace of Musical Dreams

Mark your calendar for Wednesday, May 21.





Join Cantor Spiro for *The Kids* from Brooklyn Concert on May 21. See p. 2.

NEW YORK CITY IS an amazing place. Commuting from England, I stayed on the Upper West Side of Manhattan for many years. Aliza lived there for 18. We actually lived around the corner from each other for over a decade without ever knowing it!

Like many of you, we try to get back to New York as often as possible. There's an energy there that is difficult to describe. It's a pace, a rhythm, a spirit, a tension and excitement that is unlike any other city I know.

People who live in Manhattan tend to have strong feelings when it comes to the outer boroughs of Brooklyn, Queens, the Bronx and Staten Island (and let's not even discuss New Jersey and Long Island—different planets to a real Manhattanite). When Aliza and I lived there, we were no different. Manhattan was the place, the only place to be.

My two stepdaughters Ariel and Talia are now both living in Brooklyn as Manhattan has become entirely unaffordable for the average 20-something. So on our most recent trip to New York, we found ourselves making that rare journey to Brooklyn, the Distant Land across the River.

Well, as they say, the times they are a-changin'. Just as 80 is the new 60, evidently Brooklyn is the new Manhattan: Young, vibrant, exciting, with a pulse that I don't remember ever experiencing there. And if I had any doubt of this, the rents that my kids and their friends pay for their Brooklyn

apartments removes that doubt.

But Brooklyn used to be Brooklyn. Just Brooklyn. The place where my father-in-law grew up. Today, the simple Brooklyn of old seems almost fictitious, conjuring hazy, romantic images of Coney Island, stickball in the streets, Yiddish everywhere and immigrants struggling to become successful and achieve the American dream, if not for themselves, then for their children. One can almost smell the pickles and knishes when thinking about them.

The stories of Brooklyn Jews are fascinating. Every one of them is unique, of course, but there is a beautiful commonality, a thread tying parallel lives together. These days I'm spending a lot of time thinking about Brooklyn and the glorious personalities that have emerged from there.

I'm currently in pre-production and rehearsal-planning for my May concert, The Kids From Brooklyn, featuring the songs of Neil Sedaka, Neil Diamond, Carole King and Barry Manilow. The idea for this show came last year when working on The Great American *Jewish Songbook* concert. That's when I discovered how many classic songwriters from the first half of the 20th century came from New York. Those Tin Pan Alley, Broadway and Jazz musicians gave my wife the music of her childhood (due to her taste, not her age). I, on the other hand, listened to pop music, so the songs of these four music personalities from Brooklyn provided much of the soundtrack and

underscore to my childhood, and I would venture to say, your childhood as well.

These are songs that everyone knows, reflecting the feel-good spirit from the late 1950s until today. The music is catchy, the lyrics are innocent and the feeling is uplifting and heartwarming. These four kids from Brooklyn, who all started writing as teenagers, changed the face of popular music forever. The evening is going to be simply sensational! The band is fantastic, the storyline compelling, the singers onstage with me (the "Manhat-tones") will have you rockin' in the aisle, and we have an added special appearance by Toronto's leading a cappella group Cadence. There will also be cameos from our very own Voices of Tomorrow children's choir, plus added surprises throughout the evening.

I hope that you're marking your calendar for Wednesday night, May 21 to join me at the George Weston Recital Hall. Our concerts in the past have sold out well in advance, so this concert will offer Early Bird tickets, available through the Synagogue office before they go on sale to the general public. I hope you'll take advantage of this and get your tickets early to this one-night-only event.

Bring your friends and family, and share an unforgettable and very happy evening with me and the Kids from Brooklyn!

B'shalom, Cantor Simon ANNUAL PUBLIC READING OF

Megillat Hashoah: The Shoah Scroll

A community-wide commemorative service at Beth Tzedec Congregation

Sunday April 27 at 7:30 pm

Sunday, April 27 at 7:30 PM

Public *leining* of the Shoah Scroll with Toronto's leading Cantors, special new music, *Voices of Tomorrow*, Toronto's Children's Choirs and the Beth Tzedec Singers. Candle-lighting by survivors and meaningful readings by grandchildren of survivors.

Co-sponsored by Beth Tzedec, Beth David B'nai Israel Beth Am and the Rabbinical Assembly



HAVUROT WITH RAV ADAM CUTLER

Beth Tzedec is now seeding new *ḥavurot* (learning circles) that meet monthly to discuss contemporary Jewish issues and books. If you are interested in joining or creating a *ḥavurah*, please contact Rav Adam at 416-781-3514 ext. 219 or ravadam@beth-tzedec.org.

SAVE THE DATE!

Annual Tikkun Leyl Shavuot

Tuesday evening, June 3 with our guest **Benjamin J. Segal**, rabbi, educator, lecturer and acclaimed author, who will be speaking on the topic of *Sinai and Psalms*.



The Beth Tzedec and Phyllis & Ab Flatt Camp Ramah in Canada Incentive Program Family Fund is open to Beth Tzedec members with a child who will be attending Camp Ramah in Canada for the first time.

For more information on all summer camping opportunities, please contact Daniel Silverman at 416-781-3514 ext. 231 or dsilverman@beth-tzedec.org.

Embracing Fearful Change

Tradition is a default; change is a choice.



WHILE ROBERT FROST ENCOUNTERS TWO EQUALLY

trodden paths in the forest and knowingly accepts that one day he'll lie about choosing the one less traveled, many of us, throughout our lives, repeatedly encounter unequal paths and always choose the more obvious, and arguably easier, route.

How often, if ever, did we take risks? How frequently did we not follow the direction set out by those who raised us? All of us to one degree or another are fearful of change, of diverting from the set path. We are hardwired to be fearful of the potential losses that change necessarily requires.

Ron Heifetz, who teaches at the John F. Kennedy School of Government at Harvard University, understands resistance to change as stemming from feared losses, particularly the fear of disloyalty, isolation and incompetence. The Palestinian, holding fast to his self-declared right of return despite political reality, fears disloyalty to his late grandfather who made him swear to forever struggle to find his way back to their ancestral village, while giving him the rusted key to his own parents' home. The Haredi Jew, who internally questions received tradition, fears isolation from the only community he has ever known if he is to change his own practices. The mid-level manager fears real or imagined incompetence in trying to change the way her department has always functioned.

The Talmud tries to understand the mentality of someone who has made certain strides toward changing misbehaviour, but who still holds on to something unhelpful from his past.

R. Adda b. Ahava said: One who has sinned and confesses his sin but does not repent may be compared to a man holding a dead reptile in his hand, for although he may immerse himself in all the waters of the world, his

immersion is of no avail to him; but if he throws it away from his hand then as soon as he immerses himself in forty *se'ahs* of water (i.e. a kosher *mikvah*), immediately his immersion becomes effective. (B. Ta'anit 16a)

This man seeks ritual purification through immersion in a *mikvah*. He seemingly wants to change. Yet, he holds onto a *sheretz*, a dead creepy crawly creature, which is a conveyor of impurity. So long as the *sheretz* remains in his hand, he can never become purified. Why doesn't he just throw the *sheretz* away?

Is his head directing him to immersion, while his heart forces him to hold tight? Has this dead creature been with him so long that he is afraid of what discarding it will do to him? Is this whole immersion a charade for family or friends while all the while this individual never truly intends on changing? Does he even know that the *sheretz*, perhaps once alive and valuable, is now nothing but a source of pollution, now nothing more than a destructive influence?

We cannot know for sure why the individual in R. Adda b. Ahava's analogy acted as he did. Certainly, however, we can be confident that each of has our own *sheretz*—something that we cling to that hinders growth.

Our religion values tradition, but not at all costs. Indeed, the unofficial motto of Conservative Judaism for most of its existence was Tradition and Change. Tradition is a default. Change is a choice, one that many of us, consciously or not, fight vociferously. Yet, in order to better ourselves and the institutions that we cherish, to live in new worlds rather than to dream about them, we must surely find a way to change.

This column is excerpted and modified from a Shabbat sermon delivered at Beth Tzedec on Parashat Pekudei 5774.



Girls Sleepover

On Saturday night, March 1, girls in grades 5 and 6 joined Youth Director Aily Leibtag and Israeli *shinshinit* Maya Schwartz for an exclusive girls sleepover party with chick flicks, nail painting, cookie baking and more.

Mira Greenberg (I) and Lily Sherman (r) bake cookies at the Girls Sleepover.



How to Make your Seders Child-Centric

The entire seder night is designed to keep kids interested.

IS PASSOVER YOUR FAVOURITE Jewish holiday? If you're in charge of the cooking, the cleaning or making a seder, the answer is probably no; but if you're a child or teenager, you might say yes. (By the way, if you are a child or teenager reading this column, I'm very impressed!) I believe that Pesah is our most child-focussed holiday. There's lots of singing, many ways to help out, and during the seders at least, we're not yet sick of matzah.

The rabbis who created the Pesah seder understood this, creating an evening—or for those of us outside of Israel, two evenings—that is not just child-friendly, but child-centric. The entire seder night is designed to keep kids interested. We change the order of rituals from a regular Shabbat or holiday meal, we eat different and unique foods, we remove and add things to our table, and we close the long night with songs, an incentive for children to make it to the end.

It is easy to recognize how the seder creates a child-centric atmosphere; it is more challenging to take advantage of it and to figure out how to actually create moments, activities and tasks for children. Here are a few suggestions:

• Involve kids with the seder preparations. They can help set the table, assist with simple cooking tasks—like tearing up parsley for *karpas* or pressing the on/off switch on a food processor full of *haroset* ingredients—and help decide who will sit where.

- Nap time is key. If you want to try and get to the end of the seder and have your kids awake when you get there, fitting in an afternoon nap is essential. Even kids who have outgrown regular daytime naps will benefit from an afternoon rest, giving them the energy to make it to the fun stuff at the very end. I remember being seven or eight years old and fighting with my mother when she insisted I take a nap before the seder; but, as a result, I always managed to stay awake and engaged until the wee hours of the morning.
- Encourage children to prepare something for the seder. They might want to share something that they learned at school, show an art project to everyone, or even impress the room with their Hebrew reading—you can select a short passage of text from the Haggadah that they can practice in advance.
- Give kids meaningful roles at the seder. There are lots of things to be done around the table. There are wine cups to refill, matzah to be broken in half and covered or uncovered, hand washing to facilitate and much more. Take advantage of children wanting to play active roles in the evening.
- Ask children questions. The main purpose of the seder is to teach our children about the Exodus story. By asking kids to tell the story or by asking them what they think about certain parts of the seder, like why do we eat maror, why are we learning about four sons, was it right to punish



the Egyptians with ten plagues, does matzah taste good or bad and so on, they remain engaged in the evening and begin to appreciate our history.

• Create child-centric activities... for everyone. We know the moments of the seder that are tailor-made for kids: the Four Questions, the plagues, singing Dayeinu, searching for the Afikoman, opening the door for Elijah and so on. But how much more fun and fulfilling would these moments be if we joined our children in them? What if all youngest kids of any age sang the Four Questions together? What if kids and adults alike dramatized the plagues? What if there are two Afikomans, one for adults to hide and kids to find and another for kids to hide and adults to find? And if your custom is to give gifts to the Afikoman-finders, have kids think in advance about what gift they might want to give to the adult who finds the adult Afikoman.

There are many more tips, tricks and activities online, and I encourage you to explore different resources. Of course, I am happy to share more ideas too. Feel free to call and I would be thrilled to brainstorm with you.

The best Jewish experiences are those that are most natural and organic, both for adults and for children. I hope that your seders this year are meaningful, relevant, fun and full of warmth and love.

Rachel and I wish the whole congregation a חג כשר ושמח, a happy, uplifting and fulfilling Passover.

MONDAY NIGHT LEARNING

The Many Faces of Avraham

with Rabbi Baruch Frydman-Kohl

Mondays 7:15 to 8:15 PM Continues May 5 to June 16 (no class May 19)

In modern thought, Avraham is identified as an existential "knight of faith" and a Zionist. Throughout these sessions, we will study sources from all periods of Jewish history, as well as Christian and Islamic perspectives, on this important Biblical figure.

For information or to register, contact Marlene Laba at 416-781-3514 ext. 234 or mlaba@beth-tzedec.org.

Better Brain Health

A three-part series on brain health featuring expert medical professionals from Baycrest. No charge.



(at Beth Tzedec Congregation)

Brain Food: Are You Really What You Eat?

with Dr. Carol Greenwood

Uncover how your dietary choices impact the way your brain ages.

Sponsored by Terraces of Baycrest Retirement Residence and the Reuben Cipin Healthy Living Community

Tuesday, April 29 at 1:30 PM

(at Holy Blossom Temple)

Maximum Memory

with Dr. Angie Troyer

Learn what memory changes are part of normal aging and those that could indicate the start of a mild cognitive impairment.

Presented jointly with



Monday, May 5 at 1:30 PM

(at Beth Tzedec Congregation)

How to Prevent Alzheimers

with Dr. Morris Freedman

Discover the causes and risk factors of Alzheimers, and the effect of bilingualism and spirituality in preventing cognitive impairment.

Sponsored by Premier Health Care Services

For more information, contact the Synagogue office at 416-781-3511 or zglassman@beth-tzedec.org.

God Brought Us from Egypt to the Land of Milk, Honey and Arts & Crafts



The Passover seder is all about engaging children to ask questions and helping everyone at the seder table re-live the story of *Yetziat Mitzraim* (leaving Egypt). Here are some fun crafts that you can do with your kids in advance of the seder to get them excited for Passover and help make the seder special for them.

10 Plague Finger Puppets

What you'll need:

Felt; Scissors; Glue

Directions:

- 1. Cut a long, thin finger shape from a sheet of felt, making the top rounded like a finger. The piece should be about 1 inch wide and 2 inches tall. Repeat the process until you have 20 cut-outs.
- 2. Place two pieces on top of each other and glue them together along three of the sides, leaving one of the 1-inch sides open. Let them dry, so you have an envelope of felt that can slip over your finger. Repeat to make 10 finger puppets.
- 3. Find an image representing each of the plagues. Look in books, magazines and on the computer. Try to find images that are about 1 inch by 1 inch.
- 4. Have your children cut out the pictures (and colour them in).
- 5. Glue one image to the top of each of the felt finger puppets.

Source: www.ehow.com

Hieroglyphics Place Cards

What you'll need:

Brown or cream coloured cardboard or construction paper; Scissors; Black Sharpie

Directions:

- 1. Cut your paper to the desired size and fold it in half lengthwise so that it stands up on its own.
- 2. Print off a hieroglyphic cheat sheet from www.kidzone.ws/cultures/egypt/ hieroglyph.htm, or visit www.eyelid.co.uk/hieroglyphic-typewriter.html and type in your name to see it pop up in hieroglyphics!
- 3. Write each name in hieroglyphics on the place cards (you may want to write the person's name in English on the back of each place card in case your guests are not well-versed in hieroglyphics!)

Source: www.challahcrumbs.com

Elijah's Cup

What You'll Need:

Wool string in several colours; Paint brush; Plastic wine glass or goblet (find a BPA-free one at the dollar store!); White glue; Gems or sequins for decorations; Scissors; A water bowl to clean sticky hands!

Directions:

- 1. Starting at the top of the glass, paint a thick stripe of glue all the way around the cup.
- 2. Carefully wrap your first colour of string around the top. You can

secure the end by overlapping a length of string. Don't worry too much about loose ends. If you can't get the end to hold, dab an extra bit of glue onto the end and hold for ten seconds or until it is secure. Wrap the string around and around, descending with each lap until you have created a stripe in the width you desire.

- 3. Cut off your string and hold it for ten seconds before you start with your next colour.
- 4. Repeat with the new colour. Continue to make your way down the glass.
- 5. Keep wrapping more stripes of colour. As you get to the curve of your glass, it might be easier to turn the glass upside down.
- 6. Coil your string around and around until you reach the outside of the base. Tuck your end under and apply another dollop of glue. Hold for ten seconds to secure.
- 7. Decorate with sequins and gems.
- 8. Let the cup dry for at least 1 hour.

Note on Cleaning: If you fill this cup with wine at the seder, you will need to rinse it very carefully—best to use a damp cloth to wipe it out, rather than putting it under running water. Or use as a decorative, symbolic Elijah's cup.

Source: www.theshiksa.com

FLM CLUB

FOR TEENS IN GRADES 8 TO 12 WITH A PARENT

A parent-teen experience to share! This session includes a film screening and an engaging discussion facilitated by the dynamic Leora Schaefer, Toronto Director of the organization Facing History and Ourselves. No charge.

I'm Still Here: Real Diaries of Young People Who Lived During The Holocaust

Wednesday, April 2 from 7:30 to 9:00 PM

This MTV documentary weaves together excerpts from the diaries of young writers between 1937 and 1944. Through an emotional montage of archival footage, personal photos and text from the diaries, the film celebrates a group of brave young writers—first-hand witnesses to the horrors of the Holocaust—who refused to quietly disappear.



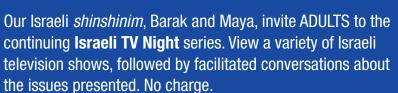
Facing History and Ourselves is an international educational organization whose mission is to engage students of diverse backgrounds in an examination of racism, prejudice and anti-semitism in order to promote the development of a more humane and informed citizenry. To learn more, visit www.facinghistory.org.

Leora Schaefer

Israeli Tv night



Tuesday, May 20 7:30 PM



Visit www.beth-tzedec.org for further details.

For more information, contact Aily Leibtag at 416-781-3514 ext. 239 or aleibtag@beth-tzedec.org.

Change in Reserved Seating Policy for the High Holy Days



WHEN OUR CONGREGATION WAS FOUNDED, A CONSCIOUS

decision was made to be equitable in our High Holy Day seating policy. Once the doors to the synagogue were opened, members could choose which service they wished to attend and where they wished to sit. Over the years, while we have maintained the equality when it came to service choice, our seating policy has been less successful and the time has now come for it to be revamped.

In the past, responding to requests from members to address and accommodate those with particular special needs, a limited number of seats were held specifically for them, as well as for those who volunteer to assist in the smooth and safe running of our services. Unfortunately, this accommodation has led to numerous complaints each year about reserved seats (i) going unused, (ii) sitting empty until late in the service, (iii) being occupied by those who do not *appear* to have any specific needs, and (iv) being assigned in a manner that sometimes displaces congregants who regularly sit in a specific seat (and arrive at services early in order to do so). Our volunteer ushers regularly report very negative feedback from members during our most important and sacred days. Concerns and complaints about reserved seating rank near the top in feedback received by synagogue leadership at post High Holy Day town halls and other forums.

To address these many concerns, following consultation with the Ushering Committee and staff, the Board of Governors recently adopted a policy that will return to the founding principles of fair and equitable seating for all members: No reserved seats.

In the future, for those who have mobility issues, a section at the cross aisle, near to (but not blocking) an exit will be held as "handicapped reserved". These seats will not be pre-assigned, but their availability will ensure that

those requiring special seating will be accommodated. For our senior members who have preferred seats, they or their family members are encouraged to come early to secure those seats—as many members already do for themselves and their relatives. We are confident that, with the ushers' help, all members will be able to find appropriate seating. Given the desire for fairness, those who in the past have had reserved seats for non-health-related reasons (e.g. doctors, ushers, etc.) will also no longer be assigned designated reserved seats.

To help ensure that we have proper coverage and to keep our services running with dignity, the following arrangements will be implemented:

- 1. Those with Bimah honours will be given cards saying "I am up on the Bimah" to put on their seat only while they are required to be away. These cards will not entitle the honouree to a reserved seat before the start of the service.
- 2. There will be a limited number of generically labelled "Usher Seats" located in designated spots near aisles and doors to allow the ushers to do their work in managing flow and emergency procedures.
- 3. There will continue to be designated seating for Clergy spouses to ensure that those leading our services can sit with their family when not on the Bimah.

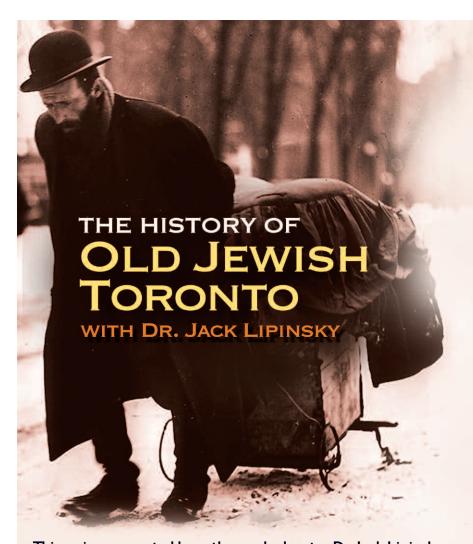
As a synagogue community, the Board is sensitive to both the needs and the wishes of all our members. While we know that we cannot possibly achieve a solution that is unanimously satisfying to everyone, we hope and trust that you will understand the Board's sincere desire to reach the best compromise. As always, we look forward to hearing your comments and suggestions after the High Holy Days.

—Dena Libman Chair of the Board of Governors



Beth Tzedec is proud to present **A Conversation with Chancellor Arnold Eisen** of the Jewish Theological Seminary (JTS)

Wednesday, June II at 7:30 PM



This series, presented by author and educator Dr. Jack Lipinsky of Robbins Hebrew Academy, provides a broad overview of Toronto's Jewish history and some of the old neighbourhoods once inhabited by a significant Jewish population from Yonge and Richmond to Bathurst and Eglinton.

MONDAY, MARCH 24

AT 7:30 PM

Weaving Unity from Diversity—Leaving Some Victims on the Side of the Road

Tzedakah vs. Scientific Charity, untrained volunteers with big hearts vs. professional fundraisers, and many more deep rifts in communal organization were woven together—or forced together—depending on whose story you believe. Learn about the winners, the losers and why we should care.

SUNDAY, MAY 4

AT 10:00 AM

The series ends with a dynamic multi-generational walking tour of old Jewish Toronto. Cost: \$5 per person or \$10 per family. For information or to reserve, contact the Synagogue office at 416-781-3511.



Shabbat Shirah at Beth Tzedec

On Saturday, January II, Cantors Simon Spiro, Steve Stoehr, Aaron Bensoussan and Sidney Ezer wowed the crowd with an evening of Sephardic, Jazz, Israeli and World Music at our annual Shabbat Shirah Community Concert.





LEFT: Cantor Simon Spiro serenades musical scholar-in residence Cantor Steve Stoehr **RIGHT:** Cantor Bensoussan is accompanied by the *Voices of Tomorrow* and the Beth Tzedec Singers.

Another Fabulous Family Fun Day



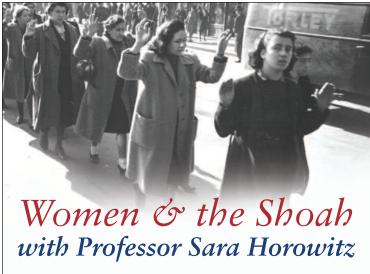
The city was a mess. Trees were down everywhere. Tens of thousands still had no power. The temperature had dropped and homeowners were worried about pipes freezing. For families without a place to go, and with most entertainment venues closed on December 25, a long, cold and unenjoyable day awaited.

Thankfully, however, the power was on at Beth Tzedec, and our 5th annual Family Fun Day was a go. With over 275 people coming through the doors, this year's event took on a different character. Instead of serving families who were looking for ways to entertain their children, we found

ourselves providing families with heat, power to charge their cell phones and a sense of community. Everyone had a great time, as they always do, but more importantly, the day showed how powerful community support can be during difficult circumstances.

Immense thanks go out to all the vendors, volunteers and supporters who helped make Family Fun Day such a success. A big thank you is also in order for all of our attendees who bounced, played, danced and ate their way through a wonderful day.

We hope to see you back next year!



Mondays, April 28 and May 5 & 26 7:30 PM

A three-part lecture series with Sara Horowitz, Professor in the Departments of Humanities and of Languages, Literatures and Linguistics, and former Director, Koschitzky Centre for Jewish Studies at York University. Professor Horowitz writes on anti-semitism and memory, testimony, narratives and trauma related to the Holocaust, particularly from the perspective of female survivors and victims. She is a member of the Academic Committee of the United States Holocaust Memorial Museum.

April 28

The Tenderest Torture: Mothers and Daughters in the Holocaust

The Shoah created circumstances that had a powerful impact on women in their roles as mothers and as daughters. Examine the implications as described through memoirs and testimonies.

May 5

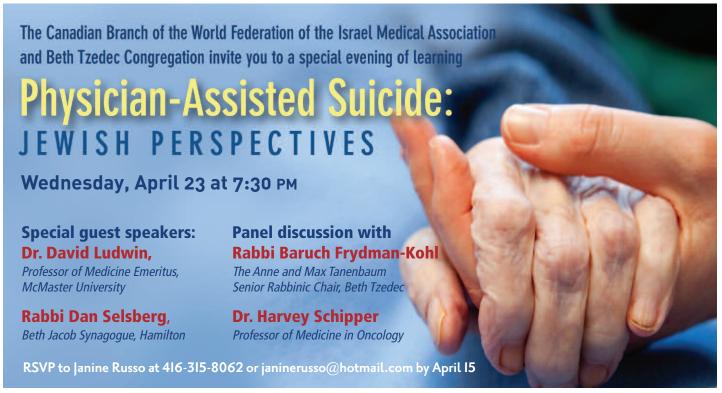
Sarah Kofman and the Ambiguity of Mothers

Sarah Kofman survived the Shoah as a child in Paris, taken in by a French Catholic woman. Her father was a Polish-born rabbi who was deported from Paris and died in Auschwitz. Kofman went on to become a renowned philospher and prolific writer. However, only during the last days of her life did she write her own story and reflect upon her father's terrible death.

May 26

Unspeakable Loss: Childbirth and Death During the Shoah

One of the most painful experiences to emerge in Holocaust memoirs and testimonies is the memory of parental helplessness. Explore the impact of these memories on fatherhood and motherhood.

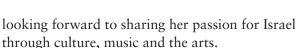


Our *Shinshinim* for Next Year

Being a host family is a remarkable volunteer experience.

WE'VE BEEN BLESSED IN THE PAST (THIS YEAR INCLUDED!) with outstanding *shinshinim*, and next year will be no exception. Our 2014-2015 *shinshinim* are Ofir Hoory

Ofir grew up in the small and strong community of Moshav Olesh. In school, she is majoring in Biology and History. She is very involved in her student council, debate team and school political team. Ofir loves theatre, singing and making music. She has attended Theatre School in Netanya and Tel Aviv, and she represented Israel in the 2013 Maccabbi Games and Artfest as part of a partnership between Kfar Yona and Orange County, California. Ofir is excited to experience life in Toronto's vibrant Jewish community, and she is



Or lives in Nazareth Illit, a town in the Galilee. He is the chair of his student council and is studying Math, Physics, English, Computers and Theatre. Or loves sports, particularly basketball and swimming, and he plays the guitar. He is a trainee in the *Follow Me* (*Aharay Le'zahal*) program which prepares high school students for army service through physical and mental training. He spent two summers at Camp Tamarack in Michigan as part of the Central Galilee-Michigan partnership leadership program. Or is looking forward to his year in Toronto and to 'bringing' Israel to the people abroad.



(l) and Or Klein (r).

We are looking for host families for our new *shinshinim*, Ofir Hoory (female) and Or Klein (male). Our two enthusiastic young Israelis can't wait to get to know the Beth Tzedec family and spend time with you and your children. Can you make a three-month commitment to welcome Ofir or Or into your home? To learn more about the opportunity to be a host family, please contact **Todd Beallor** at the allor@sympatico.ca.

Join those in our community who have had the privilege of making this special live connection to Israel, a once in a lifetime gift for your entire family.



The many creative ways we experience Shabbat

Kabbalat Shabbat Services Every Friday night. Check the weekly e-newsletter (The Week Ahead), our website and the monthly calendars for service and candle lighting times.

Sanctuary Services 8:45 AM, every Shabbat.
For everyone. Our musical Sanctuary Service offers a complete spiritual and liturgical Shabbat experience.
Cantor Simon Spiro and the Beth Tzedec Singers lead Shaharit and Musaf, with varied music each week, including new arrangements of traditional pieces, as well as beloved singable melodies. Rabbis Baruch Frydman-Kohl and Adam Cutler offer insights into our Torah and tradition. Lorne Hanick and Cantor Sidney Ezer lead the preliminary service and are joined by a cadre of Torah Readers/Ba'alei Keriyah to chant the weekly Torah portions. Lift your soul in prayer as you sing along, or close your eyes in meditation and be carried away by the magnificent harmonic sounds of our inspirational Shabbat morning service.

Little Minyan Services 9:30 AM, every Shabbat (now through June). For those looking to be more actively involved in the worship experience, we offer a traditional service in a welcoming, relaxed, family-friendly atmosphere. Participants lead portions of the service, read Torah and Haftarah, study the Torah portion of the week and join together in singing various prayers. A song tape of Little Minyan tunes is available on request. Contact Cantor Sidney Ezer or Lorne Hanick to arrange to learn and lead parts of the service. Torah readers, daveners and those wishing to give a D'var Torah are always welcome and are offered support and teaching. Come and experience an exceptional Shabbat morning service full of song, spirit and warmth.

Monthly Family Services 10:30 AM, Shabbat mornings, April 5, May 3 and June 7. For children, parents and grandparents, these participatory services are led by Daniel Silverman, together with Aily Leibtag, and the families and children who attend, with a monthly birthday blessing from Rav Adam and an *aliyah* for all birthday celebrants. Held in the Kimel Family Gym and followed by a complimentary luncheon in the L'Chaim Hall.

Youth Services *see page 28 for further details:*

Junior Congregation (Ages 10 to 12) at 10:30 AM Provides the opportunity for youth to connect with Shabbat and develop their prayer skills and knowledge.

SMP—Shabbat Morning Program (Ages 6 to 9) at 10:30 AM Gives children the chance to engage in fun Shabbat activities, challenge themselves and spend time learning with Maya and Barak, our Israeli *shinshinim*.

Torah Tots and Nursery Program (Ages 3 to 5) at 10:15 AM Children enjoy Shabbat stories, songs and snacks (leaving parents free to attend services in the Sanctuary or the Little Minyan).

Young Shamashim following Services on March 29, April 12, 19 and 26, May 10, 17, 24 and 31 and June 21 An engaging program for B'nei Mitzvah candidates interested in improving their Shabbat davening skills. Meet for a nosh, z'mirot and learning.

Can't Get Enough Torah? Here's more!



Weekly Torah study with Professor Arnold Ages

9:30 to 10:30 AM every Shabbat. Traditional and modern interpretations of the weekly Torah reading.

Lively Learning with Cantor Simon Spiro

Following Services on March 29, April 26 and May 24 Enjoy your Kiddush and study the weekly *parashah* with our Cantor. Explore fascinating commentaries of Rashi and other great sages, all presented with passion and knowledge by our amusing *Hazzan*.

Torah Next Dor with Rabbi Adam Cutler

II:00 AM on April 19, May 17 and June 21 Join Young Professionals@BT in Rabbi Frydman-Kohl's study, as we eat, drink and examine pressing topics from sources both ancient and modern.

Jewish Meditation with Michelle Katz

10:00 to 11:15 AM on April 5 and June 7. See page 46 for further details.

DATES		TORAH AND HAFTARAH READINGS		PAGE NUMBERS
-		TORAH AND HAFTARAH READINGS		refer to the Etz Hayim Humash
March 29	27 Adar II	Tazria	Ist Torah: Leviticus Chapters 12-13	649-659
		Shabbat Haḥodesh	2nd Torah: Exodus I2:I-20	380-385
			Ezekiel 45:16-46:18	1290-1294
April 5	5 Nisan	Metzora	Leviticus Chapters 14-15	660-670
			2 Kings 4:42-5:19	675-678
April I2	I2 Nisan	Aḥarei-Mot	Leviticus Chapters 16-18	679-692
		Shabbat Hagadol	Malakhi 3:4-24	1295-1298
April 15	I5 Nisan	Pesaḥ, First Day	lst Torah: Exodus 12:21-51	385-390
		• / /	2nd Torah: Numbers 28:16-25	931-932
			oshua 3:5-7, 5:2-6:1, 6:27	1299-1302
April 16	16 Nisan	Pesaḥ, Second Day	Ist Torah: Leviticus 22:26-23:44	723-730
		.,	2nd Torah: Numbers 28:16-25	931-932
			2 Kings 23:1-9, 21-25	1303-1306
April 19	19 Nisan	Shabbat	Ist Torah: Exodus 33:12-34:26	538-544
		Hol Hamoed Pesaḥ	2nd Torah: Numbers 28:19-25	932
		•	Ezekiel 37:1-14	1307-1309
April 21	21 Nisan	Pesaḥ, Seventh Day	lst Torah: Exodus 13:17-15:26	399-414
		•	2nd Torah: Numbers 28:19-25	932
			2 Samuel 22:1-51	1310-1314
April 22	22 Nisan	Pesaḥ, Eighth Day	Ist Torah: Deuteronomy 15:19-16:17	1080-1084
		Yizkor	2nd Torah: Numbers 28:19-25	932
			Isaiah 10:32-12:6	1315-1319
April 26	26 Nisan	Kedoshim	Leviticus Chapters 19-20	693-704
		Shabbat Mevarkhim	Amos 9:7-15	705-708
Мау 3	3 lyar	Emor	Leviticus Chapters 21-24	717-733
			Ezekiel 44:15-31	734-737
May 10	IO lyar	Behar	Leviticus 25:1-26:2	738-746
			eremiah 32:6-27	759-76
May 17	17 lyar	Beḥukotai	Leviticus 26:3-27:34	747-757
			eremiah 16:19-17:14	763-765
May 24	24 lyar	Bemidbar	Numbers 1:1-4:20	768-785
		Shabbat Mevarkhim	Hosea 2:1-22	786-790
May 31	2 Sivan	Naso	Numbers 4:21-7:89	791-81
			udges	812-81

See the Calendar of Events for service times. Call Lorne Hanick at 416-781-3514 ext. 240 if you would like an aliyah on Shabbat or a holiday.

Ḥag Pesaḥ Kasher v'Sameaḥ

from the Beth Tzedec Sisterhood!





DON'T MISS: Yom Ha'atzmaut Celebration on Monday, May 5

Shabbat @ Beth Tzedec

Family Service & Lunch

April 5, May 3 and June 7 10:30 AM

For children, parents and grandparents, our participatory service is led by Daniel Silverman and Aily Leibtag and the families and children who attend, with a monthly birthday blessing from Rav Adam and an aliyah for all birthday celebrants. Held in the Kimel Family Gym, followed by a complimentary luncheon in the L'Chaim Hall.

Junior Congregation Youth Service (ages 10 to 12)

10:30 AM to 12:00 NOON

Every Shabbat and Yom Tov (except when there is a Family Service). This service provides the opportunity for youth to connect with Shabbat and develop their prayer skills and knowledge.

SMP—Shabbat Morning Program (ages 6 to 9)

10:30 AM to 12:00 NOON

Every Shabbat and Yom Tov (except when there is a Family Service). This program gives children the chance to engage in fun Shabbat activities, challenge themselves and spend time learning with Maya and Barak, our Israeli *shinshinim*.

Torah Tots and Nursery (ages 3 to 5)

10:15 AM to 12:00 NOON

Every Shabbat and Yom Tov. Children enjoy Shabbat stories, songs and snacks (leaving parents free to attend services in the Sanctuary or the Little Minyan).

Young Shamashim

Following Services on March 29, April 12, 19 and 26 and May 10, 17, 24 and 31

An intensive program for B'nei Mitzvah candidates interested in improving their davening—an essential |ewish skill.
Following services (except when there is a Family Service), meet for a nosh, z'mirot and learning. This year focuses on learning to lead weekday services.

Shabbat Floor Hockey

April 5 and 26, May 10 and 31 2:30 to 4:00 PM

For children in Grades I to 6, organized by high school students Alex and Daniel.

Shabbat Games

April 12, May 3 and 24 2:30 to 4:00 PM

For children in Grades I to 6, join our *shinshinim* Maya and Barak for an afternoon of games.

For Children in SK to Grade 2 (*Nitzanim*) and Children in Grades 3 to 5 (*Kokhavim*)

Chocolate Seder

Sunday, April 6 I2:00 NOON to I:30 PM

Prepare for Pesaḥ by experiencing the exodus from Egypt with lots of chocolate! Go through the seder and enjoy a variety of chocolate activities. Separate programs for *Nitzanim* and *Kokhavim*. Cost: \$5

For Children in SK to Grade 2 (Nitzanim)

Cook & Shook

Tuesdays, April 8 and May I3 4:00 to 5:30 PM

Join Maya and Barak for cooking and *shook*ing! Learn how to make amazing new recipes and take home treats. While your food is in the oven, enjoy bits of Israeli culture from the *Shook*, the Israeli marketplace. Get to know Israel with our amazing Israeli *shinshinim*! Cost: \$5

For Children Grades 3 to 5 (Kokhavim)

Cook & Shook

Tuesday, March 25 and May 27 4:00 to 5:30 PM

Join Maya and Barak for cooking and shooking! Learn how to make amazing new recipes to take home. While your food is in the oven, enjoy bits of Israeli culture from the Shook, the Israeli marketplace. Get to know Israel with our amazing Israeli shinshinim! Cost: \$5

Shavuot Sleepover

(Grades 2 to 5)

Tuesday, June 3 8:00 PM to 8:00 AM Wednesday

Stay up late and take part in a scavenger hunt and other exciting activities. Help us celebrate this fun holiday! Cost: \$10 (includes snacks and dairy breakfast)

To register, or for more information about any of our Youth and Family Programs, contact
Aily Leibtag, Youth Director, at 416-781-3514 ext. 239 or aleibtag@beth-tzedec.org.

For Children in Grades 6 to 8 (Kesher)

TOPs (Tikkun Olam Projects)

Sundays, April 6 and 27 4:00 to 6:00 PM

Join us for our special Middle School *Tikkun Olam* activity (TOPs) group. We will discuss *tikkun olam* (repairing the world) and do hands-on projects to put this *mitzvah* into action! Cost: \$5

For Children in Grades 9 to 12 (BTTeens)

Hadashot

Thursday, March 27 and Wednesday, May 2I 7:30 PM

Meet our *shinshinim*, Maya and Barak, at Aroma Café in Spadina Village and discuss the latest *ḥadashot* (news) from Israel. This informal setting is a great way to start the conversation about current events in Israel.

Teen and Parent Film Club

(Grades 7 to 12)

Wednesday, April 2 7:30 to 9:00 PM

A parent-teen experience to share! This session includes a film screening of *I'm*Still Here: Real Diaries of Young People
Who Lived During the Holocaust followed by a discussion faciliated by the dynamic Leora Schaefer, Toronto Director of Facing History and Ourselves. No charge.

For Families

Tikkun Olam Family Program

Sunday, March 23 4:00 PM and 5:00 PM

Bring the family for a special *mitzvah* project for the National Council of Jewish Women where we will pack food boxes for the annual Passover Food Drive. Two one-hour shifts available. There are only 25 spots per shift, so reserve early.

PJ Library Story Time (For children ages 6 months to 6 years)

Sunday, May 4 II:00 AM to I2:00 NOON

Come out for a cozy morning of stories, songs, games and other activities around the PI Library book of the month.

Yom Ha'atzmaut Celebration

Monday, May 5 5:30 to 7:30 PM

Calling all families: Let's bring Israel to us and celebrate like we are on the streets of Jerusalem, on the beach in Tel Aviv, in the fresh air of the Galil, or on the hiking trails of the Negev. For one day only, we will land in Israel without ever stepping on a plane. Don't miss this opportunity to celebrate Israel's birthday! We will also do a hands-on tikkun olam project. Free admission. Food available for purchase.

Shabbat in the Park

Shabbat, June 7 2:30 to 4:30 PM

Join us for a Shabbat family afternoon at Glen Cedar Park. Kids will enjoy sports, games and snacks with our *shinshinim* Maya and Barak, while teens participate in activities with Youth Director Aily Leibtag, and adults engage in dialogue with Director of Education Daniel Silverman.

Shinshinim Shabbat Dinner

Friday, June 13 6:30 PM

Join us as we bid farewell to our departing shinshinim, Barak Tal and Maya Schwartz, and show our appreciation for their year of dedication and hard work. The evening begins with a Kabbalat Shabbat service, followed by a delicious dinner and special program honouring Barak and Maya. Cost: \$36 for adults; \$18 for children ages 6 to 14; \$6 for children ages I to 5. Dinner by advance registration only. To reserve, call 416-781-35II by Monday, June 9.

A Library Story Time

(For children ages 6 months to 6 years and their families)



Sunday, May 4 11:00 AM to 12:00 NOON

Grab your favourite sippy cup and join us for a cozy morning of stories, songs, games and other activities suggested by the PJ Library book of the month.

PJ Library is an award-winning Jewish family engagement program, mailing free, high-quality Jewish children's books and music each month. It is funded locally by UJA Federation of Greater Toronto, Centre for Jewish Education's WOW! Initiative and generous community philanthropists.





No charge. RSVP to Aily Leibtag at 416-781-3511 ext. 239 or aleibtag@beth-tzedec.org.

THE SAM & SARAH KERZNER HOLOCAUST MEMORIAL INSTITUTE GUEST SCHOLAR WEEKEND

Beth Tzedec Congregation proudly welcomes back the dynamic and inspirational

Professor Stephen Berk

The Henry and Sally Schaffer Professor of Holocaust and Jewish Studies at Union College, New York

The Great War, Canada and the Jews

Friday, May 23 Kabbalat Shabbat 6:30 PM

Dinner and lecture following: WWI and Canada

Cost: \$36 Adults; \$18 Children (ages 6-14); \$6 Children (ages 1-5). Dinner by advance registration only. To register, contact the Synagogue office at 416-781-35II or info@beth-tzedec.org by Tuesday, May 20.

Shabbat, May 24 Shaḥarit 8:45 AM

Pulpit address: WWI and the Transformation of Jewish Life

This talk will continue with a question and answer session at Kiddush following Services.

Sunday, May 25 Breakfast 9:30 AM Lecture 10:00 AM

WWI and the Formation of the Modern Middle East

Breakfast co-sponsored by Beth Tzedec Men's Club and Sisterhood. Members of Men's Club and Sisterhood will be guaranteed a reserved seat if they call ahead and provide their names with the Synagogue office at 416-781-3511.

HAVERIM

PROGRAMS

Haverim meets one Monday each month at 1:30 рм Dessert, coffee and tea will be served

April 7

RAY AND MARMEY RAWLINGS

entertain with a retrospective on the incredible Jack Benny, with a particular focus on the Jewish content of Benny's movie *To Be or Not to Be.*

May 5

DR. MORRIS FREEDMAN

Head of Neurology at the Baycrest Centre for Geriatric Care, talks about *How to Prevent Alzheimer's: Cognitive Impairment, Causes, Risk Factors and Effects of Bilingualism and Spirituality.*

Lucia Pizarro Wehlen, our Tanenbaum Fellow for 5774 (2014)



THIS YEAR, THE ANNE AND MAX TANENBAUM FELLOW

will be Lucia Pizarro Wehlen. She is currently pursuing rabbinical studies at the Jewish Theological Seminary in New York City.

Lucia was born in Mexico City where she completed her BA in Law. She also holds an MA and a PhD in Philosophy from the University of Essex (UK). In 2004, she made *aliyah* and was accepted at the Franz Rosenzweig Minerva Center at the Hebrew University of Jerusalem to carry out her post-doctoral research on Franz Rosenzweig. Lucia followed her academic passion for Jewish thought with four years in Jerusalem working for peace and social justice in Israel.

The Tanenbaum Fellow was established by Anne Tanenbaum^{2"} to provide support for the training of

Conservative rabbis from Canada for North American congregations and for Masorti rabbis for Israel. The Fellowship provides a significant bursary for one year of study at the Schechter Institute (for Israelis) or the Jewish Theological Seminary (for Canadians). Tanenbaum Fellows come to Beth Tzedec for two weeks of intensive training under the guidance of our rabbinic staff. They also spend two weeks at Camp Ramah Canada living with our campers and sharing their knowledge with young people from Canada and the United States.

Lucia will be in training at Beth Tzedec from May 27 through June 9. During that time, she will "shadow" our rabbis, participate in various programs and teach on Shabbat and in our daily minyan.

Students from Germany and Poland Tour Beth Tzedec



EACH YEAR, MORE THAN 30 STUDENT AND TOUR GROUPS

include Beth Tzedec as part of their itinerary. When they visit, they experience the totality of our synagogue, with a special focus on the unique works displayed in our world-renowned Reuben & Helene Dennis Museum. Our guests have the opportunity to meet and ask questions of our Museum Curator, Dorion Liebgott, as well as members of our Clergy.

Recently, Rav Baruch and Rav Adam welcomed students from Germany and Poland who visited Beth Tzedec as part of the "Learning from the Past, Teaching for the Future" program, an initiative jointly sponsored by The Centre for Jewish Studies and The Canadian Centre for German and European Studies at York University.

The project, which began in 2001, brings together Canadian university students and fellow students from Germany and Poland to explore how best to counter racism—including anti-Semitism—through teaching about the Holocaust. It has been sustained by the generosity of Mark and Gail Appel of Toronto.

Project coordinator Sara Horowitz wrote to Rav Baruch expressing her appreciation for the graciousness and warmth with which the students were greeted. Sara also shared that both the Canadians and the Europeans found their Beth Tzedec visit to be a profound experience, as they were struck powerfully by the vitality of Jewish life at Beth Tzedec, the strong links with the Jewish past and the blooming of the Jewish future.

This year, when you

Celebrate • Honour • Commemorate

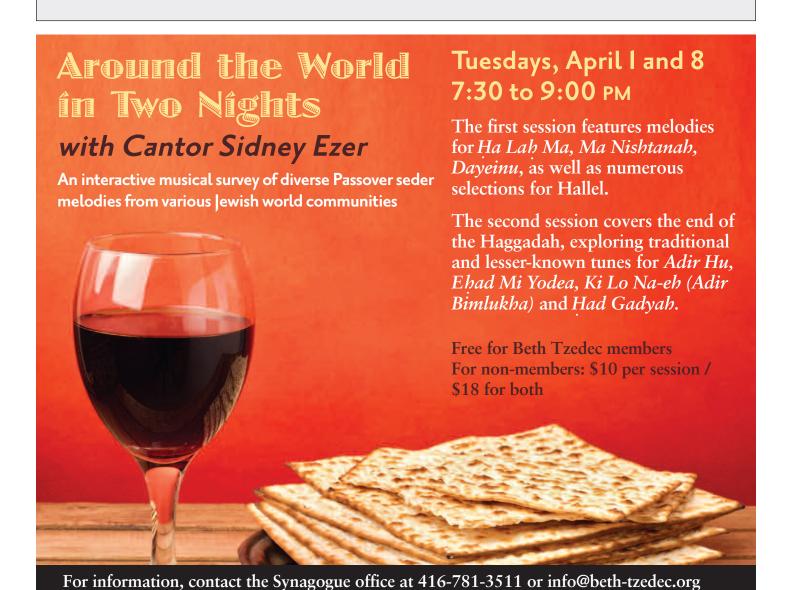
Choose 'Treasures of Beth Tzedec' Tribute Cards

Our Passover cards feature a seder plate from the *Beth Tzedec Reuben and Helene Dennis Museum* collection. These beautiful cards are available in two ways:

- 1. Purchase a package of 6 cards for \$50, or \$10 for an individual card, and personalize and send them out yourself; or
- **2.** Call us to order cards at a cost of \$18 each and we'll inscribe and send them out for you.

All contributions are fully tax-receiptable. For more information or to order, contact the Synagogue office at 416-781-3511 or info@beth-tzedec.org.







Monday, March 31 at 7:30 PM—Jewish History Through the Lens of the Haggadah (Part I)

Based on Israeli scholar Yisrael Yuval's controversial book *Two Nations in Your Womb*—Unravel the highly provocative idea that Judaism and Christianity are like twin brothers engaged in a sibling rivalry run wild. Not only has Judaism influenced the formation of Christianity, but Christianity has influenced the formation of Judaism, as detected in our very own Passover *Haggadah*.

Thursday, April 3 at 7:30 PM—Jewish History Through the Lens of the Haggadah (Part II)

The truth of the maxim "a picture is worth a thousand words" comes alive through our examination of pictures in Passover *Haggadot* from the beginnings of Hebrew printing to the present day, illustrating how our ancestors confronted the vexing challenge of how to forge a positive and creative Jewish identity.

Shabbat, April 5 at Services and continuing at Kiddush—The Exodus from Egypt: History or Memory?

Did the Exodus really happen? Did hundreds of thousands of our ancestors exit Egypt on their way to the Promised Land? If so, why is there no external evidence of the Exodus other than in the Bible itself? If the Exodus is a figment of the imagination of our Israelite ancestors, how does this impact on Jewish belief and practice?

Sunday, April 6 at 10:00 AM—Reconstruction Out of the Ashes: Five Voices of the Bible

Learn about Rabbi Meirovich's research in progress which claims that the various *Megillot* of the *Song of Songs*, *Ruth*, *Lamentations*, *Ecclesiastes* and *Esther*, represent a radically different view of religion, seriously at odds with the dominant beliefs and practices detailed in the five books of the Torah.

For more information or to register, call the Synagogue office at 416-781-3511 or email mlaba@beth-tzedec.org.

Sponsored in memory of Anne Firestone

THE LOUIS AND MOSHE J. WEISFELD ANNUAL MEMORIAL LECTURES



Prof. Daniel Lasker Looking at Ourselves and Others

Thursday, May 8 to Shabbat, May 10

Thursday, May 8 at 7:30 PM

Jews and Muslims: What's the Big Deal?

For Young Professionals-Wine & Cheese

Jewish-Muslim relations today are characterized by antagonism, distrust and enmity. There is a long history, though, of productive interaction between the two groups. Why did the Jews and Muslims get along in the past and why can't they get along together now? No charge. RSVPs requested. Everyone is welcome.

Friday, May 9 at 6:30 PM

Kabbalat Shabbat Service, Dinner and Lecture Are the Jews Special?

Many Jews think that Jews are special. But what is so special about us? Join us for Kabbalat Shabbat services at 6:30 PM, followed by dinner and an engaging presentation.

Shabbat, May 10 Pulpit Address

This Land is Your Land, This Land is My Land

The Torah reading, Behar, outlines the special and obligatory laws pertaining to the Land of Israel: the Sabbatical and Jubilee years. In light of today's conflict for control of the Land of Israel, what lessons can we learn from the Torah?

Kiddush following Services

What's New in Jewish-Christian Relations?

There is a long history of Jewish-Christian antagonism going back to the New Testament through to the Holocaust. How has that relationship changed following World War II?



Daniel J. Lasker is the Norbert Blechner Professor of Jewish Values in the Goldstein-Goren Department of Jewish Thought, Ben-Gurion University of the Negev.

Dinner by advance registration only. Cost: \$36 Adults; \$18 Youth (ages 6-12); \$6 Children (ages 1-5). To register, contact the Synagogue Office at 416-781-3511 or info@beth-tzedec.org by **Tuesday, May 6.**

Out of the Cold

It is hard to believe that the I2th season of Out of the Cold has almost come to an end. This volunteer initiative consists of participants from faith groups, community members and advocates who provide safe refuge, hospitality and emergency shelter to the homeless community throughout the City of Toronto. Our joint partnership with Beth Sholom has been very successful and we now run one of the largest temporary shelters in the city.

This winter was exceptionally cold, and we saw capacity crowds on many Tuesday evenings throughout the I2-week program. We served a delicious and hearty meal prepared by Hartmans Fine Kosher Foods for I75 people each week, and we also offered guests much-needed warm winter clothing, boots and sundry items. Each week, 55 guests slept over at the synagogue and were treated to a delicious breakfast prepared by our gracious volunteers who arrive at 5:00 AM Each guest left with a subway token and a bagged lunch prepared by our dedicated afternoon volunteers.

The art component of our program, under the direction of Melanie Cheskes, offered many guests the opportunity to produce creative and beautiful pieces of art, which will be on display and available for purchase at our fifth annual art show beginning on Sunday, April 6, from I:00 to 3:00 PM at Beth Sholom, during regular synagogue hours. Everyone is welcome to attend, and the admission fee is a suggested \$5 donation.

The Out of the Cold program is an enormous undertaking that could not be accomplished without our extremely devoted and wonderful team of I50 volunteers. Our high-school student volunteers, who receive community service hours, help with shopping for food supplies, preparing bagged lunches, setting up and serving dinner, and maintaining and distributing our supply of donated clothing on a weekly basis. Most importantly, our guests are always assured of being welcomed into to a clean and safe environment, filled with volunteers who care about their needs. Aily Leibtag has been instrumental in increasing awareness of the Out of the Cold program by bringing groups of Beth Tzedec Bar/Bat Mitzvahaged children, teenagers and young adults to participate in the *mitzvah* of helping those who are less fortunate.

Thank you to all our volunteers who so graciously gave their time and energy to help out in this most personally enriching *mitzvah* and particularly to Rabbi Frydman-Kohl who has

participated in the breakfast program for years and regularly brings in new volunteers. I also acknowledge the enthusiastic support of the members of the Mosaic Lodge of the Masons, as well as the wonderful office staff at both Beth Tzedec and Beth Sholom, who are never too busy to help out. We couldn't do what we do without the tireless efforts of Elizabeth, John, Marco and Daniel from Beth Sholom.

Out of the Cold is a self-funded program, and we rely on donations from members of the community and corporations, including The Bargains Group, Michael Purkis of Caulfield Apparel Group Ltd., Colgate-Palmolive, Country Queen Foods, Norine Goodman, Hermes Bakery, Isaac's Bakery, Gamble Produce, F.G. Lister & Company, Dominion Citrus, Hartmans Fine Kosher Foods, Tri-Quality Packaging, Bass Pro Shops (Outdoor World), McGregor Socks, Perram House Hospice, Pusateris Fine Foods, Metro Foods (Lawrence Plaza), Shoppers Drug Mart (Eglinton and Chaplin), Town Shoes, Susan Shilling of Tastes Like More, Ve'Ahavta, Reliable Hosiery and the Salvation Army.

The cost of running the program is high, and I hope you will consider making a donation to Out of the Cold through the synagogue office. It is an opportunity to make a truly meaningful contribution to this wonderful *ḥesed* project.

Visits to Shut-Ins

Our program of visiting or calling the elderly members of Beth Tzedec has provided much joy to members of our congregation who are confined to home or retirement facilities. It is a very gratifying experience that does not require a lot of time. We could certainly use more volunteers to either visit or simply make phone calls to shut-ins. No experience is required...just compassion and kindness. If you are interested, call the Synagogue office at 416-78I-35II and leave a message for me.

Games Afternoon

We are organizing a weekly social activity program to enable participants to enjoy a friendly game of Scrabble, Mahjong, Rummikub, Bridge or cards, and to meet and mingle with others. If you are interested in participating or in leading a game, call the Synagogue office at 416-781-3511 and leave a message for me.

—Maureen Tanz Co-Chair, Hesed Committee

Book and Film Club

Mondays—Dessert 1:00 PM, Reviews 1:30 PM—\$20 for each session at the door



MARCH 31

The People of Forever are Not Afraid

Dr. Harriet Morris discusses Shani Boianjiu's novel.

This book follows three young female

friends before, during and after their service in the Israeli Defense Forces.

GENEROUSLY SPONSORED BY

Dunfield Retirement Residence

Book and Film Club sponsored by:









APRIL 28

and how unexpected meetings can change lives.

racism and unexpected kindness.

GENEROUSLY SPONSORED BY

Hazelton Place Retirement Residence

The book addresses our capacity for memory, heroism,

The Street Sweeper

This wonderful tale tells how

individual people matter in history

Cathy Tile explores Elliot Perlman's book.



To register, call the Synagogue Office at 416-781-3511 or email zglassman@beth-tzedec.org

DAY TRIPS IN JEWISH HISTORY

With educator and lecturer

HANA WERNER

WEDNESDAYS:

1:30 PM Refreshments 2:00 PM Lecture

5 sessions: \$35 \$10 each at the door



The Prophetic Message to People of Fate and Faith

April 30

Ezekiel: Empowering the Judeans

A mission of a 'Valley of Dry Bones'. We will explore how his words and ideas empowered the nation.

May 7

Deborah: A Woman of Valor

What would God do? How does Deborah view her mission as leader of the nation?

Mav 14

Jonah: An Example of a Struggle

How does the theme of forgiveness determine Jonah's mission?

May 21

Jeremiah: A Prophet of Gloom and Doom How do his powerful words awaken the nation, and what is his message for today?

Mav 28

Ezra the Scribe: The Architect of a NationAccording to the Sages, if Moses had not received the Torah, Ezra would be deserving of this honour. What were his momentous decisions?

For information or to register, contact the Synagogue office at 416-781-3511 or email zglassman@beth-tzedec.org

Sponsored in memory of Cantor Joseph Cooper^{z"l}



All programs:

Wednesdays, Dessert 1:30 PM, Lecture 2:00 PM

Part 2: The Exciting and Provocative Cinema of Israel

Wednesday, March 26

A discussion of the complex social themes and various groups representing Modern Israel, as reflected in Israeli cinema. Film clips will provide a window into the lives of Israeli immigrants and sabras, straights and gays, the religious divide and Israeli /Arab relations.

Parts 3 and 4: International Jewish Cinema

Wednesday April 2 and April 9

Examine how lewish issues, societies and conflicts are portrayed in films from Canada, Europe, South America and other parts of the world.

Cost: \$10 per session at the door

For information or to register, call the Synagogue office at 416-781-3511 or email zglassman@beth-tzedec.org.

SPONSORED BY CANTERBURY PLACE AND FOREST HILL RETIREMENT RESIDENCES

SAVE THE DATE!

Jewish Road Show and Silent Auction

Sunday, June 8 beginning at 10:00 AM

Judaica expert Jonathan Greenstein of New York returns to Beth Tzedec to appraise Judaic items in front of a live audience. There will also be a silent auction of items, including decommissioned art works from the Museum collection. Appraisals must be arranged in advance—limited appointments available. For information or to book an appraisal, contact Dorion Liebgott at 416-781-3514 ext. 232 or dliebgott@beth-tzedec.org.



With your support, the Beth Tzedec Men's Club provides seed and sustaining funding for more than 22 programs and projects every year.



Men's Club Makes a Difference

Sunnybrook Shabbat

Once again, the Men's Club will be conducting services for the lewish War Veterans and other permanent residents of Sunnybrook Hospital. Our final service for this year will be held on Shabbat, May 3 in Sunnybrook's Chapel. Abbreviated services commence at 10:00 AM and will finish around 12:00 NOON with a Kiddush following. Parking is FREE for those attending services. Come and participate in an intimate and meaningful service and perform a pleasant mitzvah at the same time. For information, contact lerry Grammer at 905-889-8769 or jgrammer@rogers.com.

The 28th Annual Neighbourhood Interfaith Group Speaker Event – Wednesday, May 14 at 6:30 PM

featuring an interfaith panel discussion on scriptural texts with Susan Kennell Harrison (Christianity), Dr. Nevin Reda (Islam) and Dr. Shari Goldberg (Judaism), and musical entertainment. A Kosher vegetarian dinner will be served. At Noor Cultural Centre (formerly Japanese Canadian Cultural Centre), 123 Wynford Drive, Don Mills. Tickets: \$25 per person. Contact Marlene Laba at 416-781-3514 ext. 234 or mlaba@beth-tzedec.org.

Rabbi Friedberg Retrospective

Men's Club has produced a I5-part video series featuring recollections of Rabbi Benjamin Friedberg discussing a number of never-before revealed thoughts that became an integral part of his time as our spiritual leader. A new episode will be released each week on Youtube. (On the searchline, enter Rabbi Friedberg Beth Tzedec.)

You can also view Prof. Stephen Berk's speech at Beth Tzedec from May 2013 on YouTube. (Search for "Stephen Berk Yom Kippur War".)



SCHOLARSHIPS

The Beth Tzedec Men's Club is pleased to sponsor our longstanding scholarship program to assist students who are pursuing post-secondary programs relating to higher Jewish education, special education, Cantorial studies, as well as those studying fine arts.

This program is open to all potential students regardless of the program they will pursue, their current synagogue or school affiliation. We use the following criteria to evaluate the applicants:

- The financial need of the candidate;
- The program of study for which the funds will be used;
- The career goals of the candidate;
- The benefit that may be brought to the lewish community; and
- The overall quality of the submitted application.

Applications for 2014 scholarships may be obtained from the Synagogue office by contacting Avital at 416-781-3511 or Hersh Rosenthal at hershr@rogers.com. Deadline for submissions is **April 14, 2014**.

Friday, April II / II Nisan

7:30am Shaharit

6:30pm Pre-Passover Rockin'

Moroccan Friday Night Live

& Shabbat Dinner

6:30pm Kabbalat Shabbat

7:37pm Candle lighting

Saturday, April 12 / 12 Nisan

8:45am Shaḥarit/Shabbat

Hagadol/Aharei Mot

7:20pm Minḥah-Ma'ariv /

Seudah Shlisheet

8:41pm Havdalah

Sunday, April 13 / 13 Nisan

8:45am Shaharit

6:00pm All forms for the sale of

hametz must be received

7:00pm Minḥah-Ma'ariv

After dark Search for hametz

Monday, April 14 / 14 Nisan **Erev Pesah**

No matzah may be eaten on erev Pesah Fast of the Firstborn / siyyum (comple-

tion of study) followed by breakfast

7:15am Shaḥarit

9:00-II:00am Bring your hametz to Beth

Tzedec for burning

By II:00am Burn/dispose of all hametz

6:00pm Minḥah-Festival Ma'ariv

Prior to candle lighting, light a

24-hour candle to use to kindle Yom Tov

candles on Tuesday night

7:41pm Candle lighting After nightfall Begin first seder

Tuesday, April 15 / 15 Nisan Ist Day of Pesah

8:45am Pesaḥ Yom Tov services

with Hallel and prayer for

Tal/Dew

8:00pm Festival *Minḥah-Ma'ariv*

After 8:44pm Candle lighting from

an existing flame

Afternightfall Begin second seder

Wednesday, April 16 / 16 Nisan 2nd Day of Pesah

8:45am Pesah Yom Tov services

with Hallel

8:00pm Festival Minhah-

Hol Hamoed Ma'ariv

8:45pm Yom Tov concludes

Thursday, April 17 / 17 Nisan Hol Hamoed Pesah

7:15am Shaḥarit

7:00pm *Minḥah-Ma'ariv*

Friday, April 18 / 18 Nisan Hol Hamoed Pesah

8:30am Shaḥarit

6:30pm Kabbalat Shabbat

7:46pm Candle lighting

Saturday, April 19 / 19 Nisan Shabbat Hol Hamoed Pesah

8:45am Shabbat Hol Hamoed

Pesah services

7:00pm Song of Songs

7:25pm Minḥah-Ma'ariv/

Seudah Shlisheet

8:49pm Havdalah

Sunday, April 20 / 20 Nisan Hol Hamoed Pesah

8:30am Shaharit

7:00pm *Minḥah-*Festival *Ma'ariv*

Prior to Candle Lighting, light a

24-hour candle to use to kindle *Yom Tov*

candles on Monday night

7:51pm Candle lighting

Monday, April 21 / 21 Nisan 7th Day of Pesah

8:45am Pesah Yom Tov services

with Hallel

8:00pm Minḥah-Ma'ariv

8:53pm Candle lighting from an

existing flame

Kindle a yizkor candle from an existing

flame after lighting Yom Tov candles

Tuesday, April 22 / 22 Nisan 8th Day of Pesah

8:45am Pesah Yom Tov services

with Hallel and Yizkor

8:00pm Minḥah-Ma'ariv

8:53pm Pesaḥ concludes

Wait until 9:15pm to consume *ḥametz* sold with Beth Tzedec as the agent.





Your Guide to Pesah Observance

The master narrative of a religion or nation lies at the core of a community's history and ritual. The master story of Judaism is the Exodus of a people from Egypt, the national journey to Mt. Sinai and the long trek to the Promised Land. As Rabbi Elliot Dorff has observed, "This is very different from the staunch individualism at the heart of the liberalism that has forged most Western countries."

The sacred story of our Covenant, our connection to each other and God, gives Judaism its mission and infuses Passover with deep meaning. We re-enact the Exodus through story and song, through recounting and ritual. We restrict our diet, clean our homes and prepare our souls to reinforce the message of the Exodus. This Guide to Observance is intended to help you reach back in time and to project forward in imagination. "By doing the finite, we perceive the infinite" (Heschel).

Background

The Torah prohibits the ownership of *hametz* (leavened grain or its derivative) during Pesah. Therefore, we either destroy or arrange for the sale of the *hametz* to a non-Jew. The transfer, *mekhirat hametz*, is accomplished by appointing an agent, usually the rabbi, to handle the sale. It is a valid and legal transfer of ownership. If ownership of the *hametz* is not transferred before the holiday, the use of this *hametz* is prohibited after the holiday as well.

Since the Torah prohibits the eating of *hametz* during Pesaḥ, and since many common foods contain some mixture of *hametz*, guidance is necessary when shopping and preparing for Pesaḥ.

During the eight days of Pesah, hametz cannot lose its identity in a

mixture. Therefore, even a minute amount of *hametz* renders the whole mixture *hametz* and its use on Pesaḥ is prohibited. However, during the rest of the year, *hametz* follows the normal rules of mixture, i.e., it loses its identity in a mixture of one part *hametz* and sixty parts of non-*hametz* (batel be-shishim). This affords us the opportunity to differentiate between foods purchased before and during Pesaḥ.

Practical

What follows is only a general guideline. Rabbi Frydman-Kohl or Rabbi Cutler should be consulted when any doubt arises. "Kosher le-Pesaḥ" labels that do not bear the name of COR or one of the recognized symbols of rabbinic supervision, or which are not integral to the package, should not be used without consulting one of our rabbis.



Erev Pesaḥ—ḥametz burning
Monday, April 14 from 9:00 to 11:00 AM

Please join us in fulfilling the pre-Pesah *mitzvah* of the public burning of your final pieces of *hametz*.

Beth Tzedec parking lot, rain or shine.

Needed: Left-over bits of bread or other leaven from your 'search' at home the night before, to throw into our fire.

Pesah Guide continued

Prohibited Foods

Foods derived from wheat, barley, oats, spelt, rye. These include leavened bread, cakes, biscuits, crackers, pasta, cereal, coffees containing cereal derivatives, whiskeys and all liquids containing ingredients or flavours made from grain alcohol. Ashkenazi Jews also avoid *kitniyot* such as: rice, corn, millet and legumes (beans, soy and peas).

String beans are permitted. COR now labels some products as Kosher for Passover for Sefardim. Many Israeli products contain *kitniyot*. If you have Ashkenazic roots, those products are **NOT** for you.

Permitted Foods

- I. If purchased prior to Pesah the following foods do not require a kosher le-Pesah label: unopened packages or containers of unflavoured natural ground coffee (not decaf) without cereal additives; sugar; pure tea (not herbal tea); salt (not iodized); pepper; natural spices; unshelled nuts, whole raw nuts, quinoa (with nothing added); frozen fruit juices with no additives; milk; butter; cottage cheese; cream cheese; frozen (uncooked) fruit (with no additives); baking soda; extra virgin olive oil.
- **2.** If purchased before or during Pesaḥ, the following products do not require a *kosher le*-Pesaḥ label: fresh fruits and vegetables (not legumes, see above); eggs; fresh fish and fresh kosher meat; frozen fish (without additives); bottled water; unflavoured dental floss.
- **3.** If purchased before or during Pesaḥ, the following foods require a *kosher le*-Pesaḥ label: All baked products (matzah, cakes, matzah flour, farfel, matzah meal, and any products containing matzah); canned

or bottled fruit juices (juices are often clarified with *kitniyot*); decaf coffee; herbal teas; canned tuna; wine; vinegar; liquor; oils; ketchup; dried fruits; candy; chocolate flavoured milk; ice cream; yogurt and soda.

- **4.** If purchased during Pesaḥ, the following foods require a *kosher le*-Pesaḥ label: all processed foods (canned, bottled or frozen); milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea and fish, as well as all foods listed in Category 3.
- **5.** Consult Rabbi Frydman-Kohl or Rabbi Cutler regarding infant formula, lactose-free milk, soy or rice milk.

Non-Food Items

The following products do not require a *kosher le*-Pesah label: Isopropyl alcohol, oven cleaner, kosher powdered and liquid detergents, candles, plastic cutlery, aluminum foil, plastic wrap, paper plates (with no starch).

Medicine

Since *hametz* binders are used in many pills and corn syrup in liquid medication, the following guidelines should be followed:

If the medicine is required for life

If the medicine is required for life sustaining therapy, it may be used on Pesah.

If it is not for life sustaining therapy, consult one of our rabbis. In all cases, capsules are preferable to pills and non-chewable medication is preferable to liquid or chewable medications.

Pet Food

Use non-grain food or, if your pet is sold along with your *ḥametz*, keep this food away from the kitchen and wash utensils away from the kitchen.

Kashering of Utensils

The process of kashering utensils depends on how the utensils are used. According to *halakhah*, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (*ke-volto kakh polto*). Therefore, utensils used in cooking are kashered by boiling, those used in broiling are kashered by fire and heat and those used only for cold food are kashered by rinsing.

Earthenware (china, pottery, etc.) cannot be kashered. However, fine translucent chinaware which has not been used for over a year may be kashered. Speak with one of our rabbis.

Glassware

Glasses for drinking—to kasher, soak in water for 3 days, changing the water every 24 hours.

Glass Cookware or bakeware cannot be kashered.

All metal utensils

Utensils used in fire (spit, broiler) Speak with our rabbis for guidance.

Utensils used for cooking or eating (all-metal, silverware, pots) must be thoroughly scrubbed, cleaned and completely immersed in boiling water. Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water.

Utensils used for baking cannot be kashered.

Plastics such as tablecloths, cutlery, spatulas and storage containers cannot be made kosher for Passover. Some heavy duty plastics may be kashered. Consult our rabbis.

Hametz and non-Passover utensils: Non-Passover dishes, pots and hametz whose ownership has been transferred prior to Pesah, should be separated, locked up or covered and marked in order to prevent accidental use. Ovens and ranges: Every part that comes in contact with food (including walls, top and bottom of oven) must be thoroughly scrubbed and cleaned. Then, oven and range should be heated as hot as possible for 30 minutes. If there is a broil setting, use it.

Self-cleaning ovens should be scrubbed, cleaned and then put through the self-cleaning cycle.

Continuous-clean ovens must be kashered in the same manner as regular ovens.

Ceramic ranges. First, clean the top thoroughly. Turn the burners on high. After the burners have been on for 30 minutes, boiling water should be poured carefully over and around the top of the ceramic range. Be very careful to avoid scalding.

Microwave ovens, which do not cook the food by means of heat, should be cleaned and left unused for at least 24 hours, after which a cup of water should be vapourized inside. A microwave oven that has a browning element cannot be kashered for Pesah.

Refrigerators must be thoroughly washed and cleaned. Liners are **not** necessary.

Dishwasher: Clean the drainage trap, filter and run a cycle with detergent. Wait 24 hours, then run another cycle with detergent.

Electrical appliances: If the parts that come into contact with *hametz* are removable, they can be kashered in the appropriate way (if metal, follow the rules for metal utensils). All exposed parts should be thoroughly cleaned. If the parts are not removable, the appliance cannot be kashered.

Tables, closets and counters: If used with *hametz* they should be thoroughly cleaned and covered; then they may be used.

Kitchen sink: A metal sink can be kashered by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If dishes are to be soaked in a porcelain sink, a dish basin must be used.

Sale of hametz

There are four ways we fulfil the Biblical mitzvah of ridding ourselves of hametz before Pesah:

- we clean our homes
- we burn any remaining crumbs
- we verbally declare that any <u>hametz</u> in our possession is worthless and no longer owned by us
- to ensure that there is no question about our intent to remove <u>hametz</u> from our possession, we sell our <u>hametz</u> to non-|ews who may own leavened products on Passover

You have to do the cleaning, burning and nullification your-selves, but we can assist you in the sale of your <code>hametz</code>. Rabbis Frydman-Kohl and Cutler and Reverend Hanick will be available following morning services and at various times throughout the day in the week prior to Passover to enable those who wish to sell their <code>hametz</code> to delegate to them that authority.

If you are unable to arrange personally to sell your <code>hametz</code>, please fax or send this form to the Synagogue office no later than **6:00 PM on Sunday, April 13, 2014.**

·
(acting on behalf of and with the authorization of my entire family
transfer authority to sell all <code>ḥametz</code> , including all mixtures and
objects containing <code>ḥametz</code> , to Rabbi Baruch Frydman-Kohl or:
of Beth Tzedec Congregation in Toronto, Ontario. As my agent,
he should arrange for this sale prior to 11:00 \ensuremath{AM} on Monday, April
14, 2014, by which time I will have placed my <code>ḥametz</code> , and
mixtures and objects containing <code>ḥametz</code> , in specially designated
storage areas within my home, which is at:
ADDRESS
2ND ADDRESS
SIGNATURE
DATE

New Horizons for Seniors



with Ruth Cohen

Mondays 1:30 to 3:00 PM

March 24, May 26 and June 9 and 23

Join Ruth Cohen for engaging and lively discussions, and the chance to learn from each other as we face life's challenges. A great opportunity to share and nourish the mind and soul.



PRESENTED IN PARTNERSHIP WITH THE BERNARD BETEL CENTRE

Children ages 1 to 3 with a parent, grandparent or caregiver



with Tobie Seligman 9:30 to 11:00 AM in Room 200

Wednesdays and Fridays

We welcome drop-ins into our classes where space permits. Per session fee: \$15 members; \$18 non-members.

If you would like to attend a session, call Jo Swartz at 416-781-3514 ext. 230.



Beth Tzedec Congregation continues the Bar/Bat Mitzvah Club, a program for children with difficulty in social situations.

We are looking for students with a Bar/Bat Mitzvah in 2014/2015 who are seeking to prepare for this experience with peers in a program suited to their needs. This program is tailored for students who have:

- difficulty with social situations in comparison to their same-aged peers (such as children with social anxiety, gifted learning disabilities, non-verbal learning disabilities and Asperger Syndrome);
- challenges that can be re-directed with support; and
- an understanding, appreciation or knowledge of their own interpersonal challenges.

The Bar/Bat Mitzvah Club is spearheaded by a cadre of educators, clergy and committed congregants, together with a team of skilled, highly trained experts in various fields, including group facilitators with many years of experience working with kids with special needs.

The program will consist of nine evening sessions with dinner. A valuable and voluntary parent group will run concurrently with the children's sessions. The highly subsidized cost of the Bar/Bat Mitzvah Club is \$700.

For information, contact Daniel Silverman at 416-781-3514 ext. 231 or dsilverman@beth-tzedec.org.

This program has been made possible thanks to the Elizabeth Rose Herman Education Bursary of Beth Tzedec Congregation



Annual General Fund

Murray and Marjorie Collis, commemorating the yahrtzeit of Maurice Collis.

Rabbi Adam and Debra Cutler.

Rabbi J. Benjamin Friedberg, commemorating the *yahrtzeiten* of Chaim and Rochel Friedberg.

Al Gelfant and family, commemorating the yahrtzeit of **Julia Gelfant**.

Arlene Goldberg-Levine and Nelson and Andrea Levine, acknowledging Yedessa Hendeles in memory of Dorothy Hendeles.

Ruth Isaac, commemorating the yahrtzeit of Fred Isaac.

Arlene Jube.

Henrietta Kostman, commemorating the yahrtzeit of Harry Leon Kostman.

Harold Lepofsky and family, wishing Shep Gangbar a *refuah sheleimah*.

Irving Matlow, commemorating the yahrtzeit of Archie Matlow.

Rochelle Miller, commemorating the yahrtzeit of Samuel Izenberg.

Helene Shomair, commemorating the yahrtzeit of Percy Zaifman.

Beatryce Spiegel, honouring the clergy and staff of Beth Tzedec.

Dr. Brian Steinhart and Valerie Rakow, and Phyllis and Alan Rackow, honouring **Bob and Sandy Cohen** on their 50th anniversary.

Michael Thorek, commemorating the *yahrtzeiten* of Celia Thorek, Nathan Thorek and Noah Thorek.

Camp Ramah Scholarship Fund

Howard and Halle Cohen, honouring **Ab Flatt** on his birthday.

Howard and Halle Cohen, honouring Paul Gaffe on his birthday.

Ab and Phyllis Flatt, wishing Florence Bendelac a *refuah sheleimah*.

Daily Minyan Breakfast Fund

Norm Abrams, marking the conclusion of *Shloshim*.

Gabriel Beck and family, commemorating the yahrtzeit of Marlene Beck.

Stephen Bernhut, commemorating the yahrtzeit of William Bernhut.

Caroline Bokar, commemorating the yahrtzeit of Bob Bokar.

Susan Born, Bonnie Singer and Freida Sherman and families, commemorating the yahrtzeit of Sam Salcman.

Morley Brown and Glennie Lindenberg, commemorating the yahrtzeit of Rose Brown.

Charles and Morley Cadesky, commemorating the yahrtzeit of Celia Cadesky.

Charles and Morley Cadesky, commemorating the yahrtzeit of David Cadesky.

The Cappe Family, commemorating the yahrtzeit of **David Cappe**.

Brian and Amanda Cepler and family, honouring the B'nei Mitzvah of their sons, Joshua and Evan.

Dr. Perry Cooper, commemorating the yahrtzeit of Mervin Cooper.

Dr. Perry Cooper, commemorating the yahrtzeit of **Hyman Cooper**.

Ellen and Rick Cosman and Stephen Johnson, commemorating the yahrtzeit of Anne Johnson.

Ellen and Rick Cosman and Stephen Johnson, commemorating the yahrtzeit of **Leonard Johnson**.

Harry Enchin and Susan Friedrich, commemorating the yahrtzeit of Norman Enchin.

Nancy Ezer and family, commemorating the yahrtzeit of **Sonia Arbuck**.

Robert and Caren Freedman, honouring the Bar Mitzvah of their son **Shawn**.

The Friedlich Family, commemorating the yahrtzeit of Steven Friedlich.

Al Gelfant and family, commemorating the yahrtzeit of **Julia Gelfant**.

The Glazer Family, honouring Helen Glazer on her 95th birthday.

The Goldbach Family, commemorating the yahrtzeit of Fanny Goldbach.

Dr. Eudice Goldberg and family, commemorating the yahrtzeit of Richard Goldberg.

Gerold and Rosylin Goldlist, commemorating the yahrtzeit of Shaindel (Charlotte) Goldlist.

The Gordon Family, commemorating the yahrtzeit of **Robert Gordon**.

Sen. Jerry S. Grafstein, commemorating the yahrtzeit of Simcha Grafstein. Michael Gross and Marsha Hurwitz,

Michael Gross and Marsha Hurwitz, commemorating the yahrtzeit of Harold Gross.

Esther Hussman and family, commemorating the yahrtzeit of **Dov Hussman**.

Brian and Rachel Jacobs, honouring the birth of their daughter **Samara Hazel**.

Jacob and Sheryl Jesin, honouring the birth of their daughter.

Norman and Jackie Kahn and family, commemorating the yahrtzeit of Allan Simon.

Howard Kirshenbaum, commemorating the yahrtzeit of **Betty Kirshenbaum**.

The Kirshenblatt and Quitt Families, commemorating the yahrtzeit of Gordon Quitt.

Jan and Mark Lapedus and Andrew and Julie Freedman and families,

commemorating the *yahrtzeiten* of **Jack Freedman** and **Chovie Freedman**.

Ruthann Lubin, commemorating the yahrtzeit of Leo Cutler.

Saul and Ann Mimran, commemorating the yahrtzeit of Esther Mimran.

Susan Pasternak and family, commemorating the yahrtzeit of Jack Pasternak.

Barry Phillips, commemorating the yahrtzeit of **Arnold Phillips**.

Edith Pollock and family, commemorating the vahrtzeit of Sidney Pollock.

Stuart and Michele Pollock, commemorating the yahrtzeit of Nancy Pollock.

Joe Rosenthal, commemorating the yahrtzeit of Diane Rosenthal.

Joe Rosenthal, commemorating the yahrtzeit of Sam Rosenthal.

Arnold and Barbara Shell, commemorating the yahrtzeit of **Kayla Shell**.

Louise Shogilev and Earl Consky, commemorating the yahrtzeit of Max Consky.

Eric Sobel, commemorating the yahrtzeit of Meyer Samuel Fine.

Eric Sobel and Ricky Goldenberg, commemorating the yahrtzeit of Philip Hornick.

The Sobel Family, commemorating the yahrtzeit of Ethel Sobel.

Dr. Mel and Ruth Steinhart and Allan Siegel, commemorating the yahrtzeit of Helen Zisman.

Beverley Stern, commemorating the yahrtzeit of Morton Stern.

Jewish Meditation with Michelle Katz



Shabbat, April 5 and June 7 10:00 to 11:15 AM

For men and women, centred on texts from our tradition, eliciting response and deep listening—a doorway to enhanced prayer.

Michelle Katz is an educator in English and Special Education. She provides workshops, retreats, and group classes in Jewish Meditation, Jewish Spiritual Direction and Torah yoga.

For more information, please contact Marlene Laba at 416-781-3514 ext. 234 or mlaba@beth-tzedec.org

SPONSORED BY BETH TZEDEC MEN'S CLUB



Condolences

The Congregation extends heartfelt condolences to the families of the late:

Joseph Betel
Mildred Dinaberg
Bluestein
Jeannette Anne Cohen
Marilyn Delevante
Shirley Drucker
Helen Eisen
Ruth Fremes
Barbara Goldberger
Esther Goldstein
Eva Moldovan

Ruth Koblin
Froim (Ephraim) Merkur
Max Olanow
Hon. Sydney Lewis Robins
Pearl Rosen
Meri Saguy
Bess Stuart
Yadja (Yetta) Wajgensberg
Pearl Waxman
William (Bill) Winston

"May the God of mercy sustain and strengthen them in their sorrow."

Memorial Plaques

Holdengraber

Plaques in honour of the following individuals will be installed in the Sanctuary:

Ruth Lillian Gertner Samuel Lazar Gertner Harry Giddens Belle (Billie) Samuels Irving Shnier

If you wish to honour the memory of a dear one, a fitting, traditional and dignified remembrance is through a memorial plaque and lamp. Each memorial plaque, bearing the name and yahrtzeit date, is mounted on a bronze tablet in the Sanctuary. The lamp is lit on the Shabbat of the week of the yahrtzeit, on the day of the yahrtzeit, and on the four festivals during the year when Yizkor is recited. To order a memorial plaque, contact Maya Vasserman at 416-781-3514 ext. 216 or mvasserman@beth-tzedec.org.

Everything we do Today is for Tomorrow

Beth Tzedec has a number of opportunities for members wishing to support our *tzedakah* initiatives. Honour the memory of a loved one by making a contribution to one of our funds or sponsoring breakfast on a yahrtzeit. For a complete list of Synagogue funds, please call the office at 416-781-3511.

If you are interested in leaving a legacy for the Congregation to name a special project, youth program or adult education seminar, we would be pleased to help you plan today for tomorrow. Contact our Executive Director, Randy Spiegel at 416-781-3514 ext. 211 to discuss these opportunities in confidence.

Harry Stilman, commemorating the yahrtzeit of **Ruth Stilman**.

Dr. Stephen Tanny, commemorating the yahrtzeit of **Morris Tanny**.

The Weiss Family, commemorating the yahrtzeit of Grace Weiss.

Randolph Weisz and family, commemorating the yahrtzeit of Isidor Weisz.

Louis Whitehouse, commemorating the yahrtzeit of Hermina Weiszhaus. Harold and Carole Wolfe and Phyllis and Ab Flatt, commemorating the yahrtzeit of Max Wolfe.

Sara Wunch Glick, commemorating the yahrtzeit of David Tempo.

Rochelle Zabitsky, commemorating the yahrtzeit of Haskell Zabitsky.

Daily Minyan Fund

Jack and Judy Weisdorf, commemorating the *yahrtzeiten* of **Rose Weisdorf** and Ethel Silver.

Hesed Fund

Frances Ackerman and Henry Einstoss, commemorating the yahrtzeit of Morris Einstoss.

Muriel and John Brunner, honouring **Judy Shiff** on her 80th birthday.

Helen Glazer, acknowledging Bleema Climans and family in memory of the Hon. Jack Climans.

Helen Glazer, acknowledging Helen Lester in memory of Jeannette Anne Cohen.

Helen Glazer, honouring Bib Soles on her special birthday.

Helen Glazer, wishing Florence Bendelac a refuah sheleimah.

Helen Glazer, wishing Lyon Wexler a refuah sheleimah.

Judith and Aubrey Golden, honouring Rabbi Baruch and Josette Frydman-Kohl on the birth of their grandson Amichai Menashe.

Gloria Houser, honouring Rabbi Baruch and Josette Frydman-Kohl on the birth of their grandson Amichai Menashe.

Marsha Joseph, honouring Judy Shiff.

Arthur and Doreen Kaminker, honouring Howard Cohen on his special birthday.

Anita and Leon Lapidus, honouring Howard Cohen on his special birthday.

Malki Lazar, commemorating the yahrtzeit of **Yitzhak Irving Lazar**.

John and Molly Pollock, honouring Rabbi Baruch and Josette Frydman-Kohl on the birth of their grandson Amichai Menashe.

David and Shirley Promislow, honouring Judy Shiff.

Rose Sobel, commemorating the yahrtzeit of Gussie Sobel.

Dr. Mel and Ruth Steinhart, commemorating the yahrtzeit of Harry Steinhart.

Dr. Mel and Ruth Steinhart, honouring Rabbi Baruch and Josette Frydman-Kohl on the birth of their grandson Amichai Menashe.

Dr. Mel and Ruth Steinhart, honouring Judy Shiff.

Bari Zittell, commemorating the yahrtzeit of **Stanley Stern**.

Howard (Hy) Cooper Trust Fund

Hon. Jack and Sandi Grossman, honouring the **Hon. Sidney Linden** on his 75th birthday.

Hersh and Cheryl Rosenthal, commemorating the memory of Lily Katzenell.

Hersh and Cheryl Rosenthal, commemorating the memory of Morris Levenson.

Jewish Family Living Fund

Sally Gallinger, commemorating the *yahrtzeiten* of Herschel and Edith Rubenstein.

Ruby Herman Green, commemorating the yahrtzeit of Elizabeth Rose Herman.

Ionathan Kahn Memorial Fund

Eric and Judy Moncik, honouring Norman and Jackie Kahn.

Jules and Pearl Surdin Memorial Fund

Sheila and Howard Einstoss and family, acknowledging Syd and Sharon Cohen in memory of Dorothy Cohen.

Cathy Surdin, Lawrence and Brooke Schiff, acknowledging Estrella Schiff in memory of Luna Gozlan.

Jules Surdin Yom Hashoah Candle Fund

Gayle and Morty Eisenberg and family, acknowledging Syd and Sharon Cohen in memory of Dorothy Cohen.

Cathy Surdin, Lawrence and Brooke Schiff, acknowledging Syd and Sharon Cohen in memory of Dorothy Cohen.

Kosher Food Bank

Stan and Genia Elkind, wishing **Dr. John Trachtenberg** a *refuah sheleimah*.

Library Books

Phyllis and Ab Flatt, commemorating the yahrtzeit of Max Wolfe.

Leah Liquornik, commemorating the *yahrtzeiten* of **Philip and Ida Turowicz**. Millie Pollock, commemorating the yahrtzeit of **Sidney Philip Pollock**.

Max and Beatrice Wolfe Library

Joshua and Rhonda Charlat, honouring Stephen and Ilene Flatt on their anniversary.

Donna Friedman, commemorating the yahrtzeit of Mark Bohnen.

Millie Pollock, commemorating the yahrtzeit of Sidney Philip Pollock.

Michael and Sharon Pupko, commemorating the yahrtzeit of Mark Pupko.

Eva Weisbrod.

Music Fund

Esther Abrams, commemorating the vahrtzeit of Morris Gebien.

Howard and Halle Cohen, honouring Renee Topper on the birth of her great-granddaughter Samantha Victoria. Shirley Krem, acknowledging the family of Dr. Harold Grammer^{z"I} in memory of Dr. Harold Grammer.

Shirley Krem, honouring **Dr. Jordan** Cheskes.

Shirley Krem, wishing Dr. Andrea Kirsh a refuah sheleimah.

Gary and Marcie Mansfield, wishing Bob Cohen a *refuah sheleimah*.

Rosette Rutman, Stephen and Tamara Abrams, acknowledging **Dr. Howard Snow** in memory of **S. Milton** (**Mickey**) **Snow**. David Shindman and Debra Anthony, honouring Cantor Simon and Aliza Spiro. Jason Stein, acknowledging Sharon Black in memory of Ronnie Black. Lyon Wexler, wishing Bob Cohen a refuab sheleimah.

Out-of-the-Cold Fund

Lil Brown, commemorating the yahrtzeit of her beloved daughter **Arlene**.

Paul and Rochelle Citron, acknowledging Ruth Merkur in memory of Froim (Ephraim) Merkur.

Perry and Shirley Cooper, commemorating the 10th yahrtzeit of Nathan Korzenstein.

Faye Firestone, commemorating the yahrtzeit of **Joseph Firestone**.

Adele and Erwin Gelfand, honouring Howard Cohen on his special birthday. The Glassman Family, commemorating the yahrtzeit of Dr. Morris Glassman. Shirley Grossman, commemorating the yahrtzeiten of Sam Berman and Esther Berman.

Ronald Landsberg, commemorating the yahrtzeit of Harry Landsberg.

Anne & Mitch Max, acknowledging Carol Burke in memory of Anna Szpirglas.

Anne and Mitch Max, honouring Sheila Bacher on her special birthday. Anne and Mitch Max, honouring Susie and Ben Zarnett on the birth of their grandson.

Ruth Nichols, acknowledging the Pollock Family in memory of Ricky Pollock.

Tania Pardo, commemorating the yahrtzeit of Isaac Liscovitch.

Tania Pardo, commemorating the yahrtzeit of Joseph Pardo.

Sheldon and Patti Rotman, acknowledging Dr. Cindy Miller in memory of Sonnu Miller.

Sheldon and Patti Rotman and family, acknowledging the Singer Family in memory of Pearl Singer.

Sheldon and Patti Rotman and family, honouring Queenie Teichman on her 85th birthday.

Sheldon and Patti Rotman and family, honouring Oscar Zimmerman and Anna Day on the marriage of their son Daniel to Shira.

Sheldon and Patti Rotman and family, wishing Lyon Wexler a refuah sheleimah.

Ralph and Judy Shiff, wishing **Dr. Paul Max** a *refuah sheleimah*.

Skip and Lynn Sigel, honouring Rabbi Baruch and Josette Frydman-Kohl on the birth of their grandson Amichai Menashe.

Sylvia Singer and family, acknowledging Daniel Danzig and family in memory of Michael Danzig.

Rose Sobel, acknowledging Shaynka Farber in memory of the Hon. Sydney Lewis Robins.

Rose Sobel, acknowledging Evelyn Wolfe in memory of Max Olanow.

Bea Spiegel and family, commemorating the yahrtzeit of Barry Nelson Spiegel.

Joseph and Elaine Steiner, honouring
Alan and Lorraine Sandler on their 50th
anniversary.

Terry and Nadine Walman and Samara and Raquel, acknowledging Dr. Helene Griesman in memory of Jack Westreich. Manley and Barbra Walters, acknowledging Jerry Grammer in memory of Harold Grammer. Lyon Wexler, honouring Patti Rotman on her birthday.

Prayer Book (Siddur) Dedications— Daily or Shabbat

Barry Greenberg and Susan Laufer, commemorating the yahrtzeit of Jay Greenberg.

Gloria Houser, acknowledging Diane Novack in memory of David Shanoff.

The Singer Grandchildren, commemorating the *yahrtzeiten* of **Jonah and Rachel** Singer.

Sylvia Singer and family, commemorating the yahrtzeit of **Chaya Kot**.

Sylvia Singer and family, commemorating the yahrtzeit of Mirel Kot.

Prayer Book (Siddur) Dedications— Humash

Elaine Marcus, commemorating the yahrtzeit of Vicki Marcus.

Reuben and Helene Dennis Museum Fund

The Beth Tzedec Men's Club, honouring **Dorion Liebgott.**

Victims of Terror Fund

Mariana Grinblat, honouring Cantor Sidney Ezer on his birthday.

Moshe and Denise Chriqui, wishing Lyon Wexler a *refuah sheleimah*.

Susan Pasternak, wishing Jason Stein a *refuah sheleimah*.



The City Limit: Small Jewish Communities in Ontario

A joint photographic exhibition of the Beth Tzedec Reuben and Helene Dennis Museum and the Ontario Jewish Archives to celebrate **Ontario Jewish Heritage Month.**Early photographic images of settlement, farming and small business-building paint a more complete picture of the specific challenges and often exceptional rewards of seeking opportunity outside the city limits.

From May I to August 31, 2014 on the main floor gallery outside the Museum.

SAVE THE DATE!

CONSULATE GENERAL OF ISRAEL TORONTO



YOM HAZIKARON

MEMORIAL CEREMONY FOR THE FALLEN SOLDIERS AND VICTIMS OF TERRORISM

SUNDAY, MAY 4, 2014 at 7:00 PM

(Doors open at 6:15 PM to begin security check)

BETH TZEDEC CONGREGATION 1700 BATHURST STREET, TORONTO



PRESENTS CO-ED Recreational Softball



EXERCISE YOUR MIND BODY AND SOUL

REGISTRATION FOR THE 2014 SEASON IS OPEN AT WWW.JSPORT.ORG

Season runs **May 8 to August 29** with games on Wednesday and Thursday evenings at June Rowlands Park (Mt. Pleasant and Davisville). Majority of players range from ages 25 to 40. For further information, visit **www.jsport.org** or contact play@jsport.org.

Registration for Fall sports being held at Beth Tzedec will open **July 28, 2014**. Stay tuned to the |sport website for more info!



Deadline for orders is Friday, April 4th, 12pm

Happy Passover from Applause Catering

Kosher for Passover Menu

APPETIZERS & SOUPS

(11b serves approx. 4 people)

Savoury or Sweet Gelfilte Fish Roulade	\$20.00 per lb
Chopped Liver with Matzah Crackers	\$15.00 per lb
Wild Mushroom Crepes	\$5.00 per piece
Traditional Chicken Soup	\$10.00 per litre
Matzah Balls	\$1.75 per piece
Butternut Squash and Pear Soup	\$10.00 per litre
Tomato Bisque	\$10.00 per litre

MAINS

Chicken & Turkey

Pan Seared Chicken Supreme	
Matzah Breaded Chicken Roulade	\$18.00 per piece
Stuffed Chicken Supreme	\$18.00 per piece
Chicken Fingers	\$20.00 per lb
Chicken Wings	
Traditional Turkey Meatloaf	
Stuffed Cornish Hen	

Beef

Slow Roasted Beet Brisket	
	\$16.50 per 6 oz
Slow Cooked Beef Short Ribs	\$27.50 per piece

Fish

Cranberry Apricot Herb Matzah	
Crusted Salmon Filet\$15.00 per 6 oz	
Pan Seared Tilapia Filet\$12.50 per 5-6 oz	

Vegetarian

Wild Mushroom Beggar Purse\$10.00 per piece

SALADS

(11b serves approx. 4 people)

Italian Salad	\$4.50 per serving
French Country Salad	\$4.50 per serving
Cucumber Salad	
Creamy Coleslaw	\$8.00 per lb
Red Cabbage Slaw	

SIDE DISHES

(11b serves approx. 4 people)

Oven Roasted Herbed Potatoes	\$20.00 per lb
Roasted Herbed Yams	\$20.00 per lb
Seasonal Vegetable Sauté	\$25.00 per lb
Honey Balsamic Root Vegetables	
Egg Noodles	

EXTRAS

Seder Plate	\$8.00 per plate
Charoset	\$6.00 per 1/2 lb
	\$30.00 per pan
Apple Kugel	
	\$30.00 per pan

DESSERT

(Each cake serves 12 to 14)

Strawberry Shortcake	\$50.00 per cake
Frozen Lemon Meringue Torte	\$55.00 per cake
Flourless Chocolate Čake	\$50.00 per cake
Caramel Matzah Crunch	\$9.00 per 6 pieces
Fresh Fruit Salad	\$5.00 per 6 oz

Under the supervision of



Please call us or email your order to terra@applausecatering.ca or rosana@applausecatering.ca

Tel: 416.628.9198

Contact: Cary Silber, David Silber or Jay Stochinsky www.applausecatering.ca

Pick up location at Beth Tzedec

1700 Bathurst St., Main Hall, Monday April 14th, 10am – 3pm

LAG BA'OMER Omer Day 33 8:45am Shaḥarit 7:00pm Minḥah-Ma'ariv	Omer Day 26 8:45am Shaḥarit 2:30pm Mother's Day Chai Tea & Fashion Show 7:00pm Minḥah-Maʾariv	Omer Day 19 S:45am Shaharit 10:00am Old Jewish Toronto Walking Tour II:00am PJ Library Story Time 7:00pm Community-wide Yom Hazikaron Pgm 7:00pm Minhah-Ma'ariv	Omer Day 12 8:45am Shaḥarit 4:00pm Kesher TOPs Pgm 7:00pm Minḥah-Ma'ariv 7:30pm Megillat Hashoah: 7the Shoah Scroll	20 NISAN HOL HAMOED PESAH 4th Intermediate Day Omer Day5 8:30am Shaḥarit 7:00pm Minḥah-Ma'ariv 7:51pm Candle Lighting: Light a 24-hr candle before Yom Tov candles
VICTORIA DAY Omer Day 34 8:45am Shaḥarit 7:00pm Minḥah–Ma'ariv	Omer Day 27 7:30am Shaharit 1:30pm Book & Film Club 7:00pm Minhah-Ma'ariv 7:15pm ASK: Adult Bat/Bar Mitzvah Program 7:15pm Many Faces of Avraham	5 IYAR YOM HAZIKARON-ISRAEL YOME DAY Omer Day 20 7:30am Shaharit I:30pm Haverim/Better Brain Health: Dr. Freedman 5:30pm Yom Ha' atzmaut Celebration 7:00pm Minhah-Ma'ariv 7:30pm Women & the Shoah	28 NISAN YOM HASHOAH Omer Day I3 7:30am Shaḥarit 1:30pm Book & Film Club 7:00pm Minḥah-Ma'ariv 7:30pm Women & the Shoah	21 NISAN PESAH DAY 7 Hallel Omer Day 6 8:45am Shaḥarit 8:00pm Minḥah-Ma'ariv 8:53pm Candle Lighting from an existing flame
20 IYAR Omer Day 35 7:30am Shaḥarit 7:00pm Minḥah-Ma'ariv 7:30pm Israeli TV Night	Omer Day 28 7:30am Shaharit 4:00pm <i>Nitzanim</i> Cook & Shook 7:00pm Minhah-Ma'ariv	6 IYAR YOM HA'ATZMAUT Omer Day 2I 7:15am Shaḥarit 7:00pm Minḥah-Ma'ariv	Omer Day 14 7:30am Shaḥarit 1:30pm Better Brain Health: Dr. Troyer (at Holy Blossom) 7:00pm Minḥah–Ma'ariv	22 NISAN PESAH DAY 8 Hallel/Vizkor Omer Day 7 8:45am Shaḥarit 10:15am Torah Tots 10:30am SMP & [r. Cong'n 8:00pm Minḥah-Ma'ariv 8:53pm Yom Tov concludes
Omer Day 36 7:30am Shaharit 1:30pm Hana Werner Series: leremiah 7:00pm Minhah-Ma'ariv 7:30pm Kids from Brooklyn Concert 7:30pm BTTeens Hadashot	Omer Day 29 7:30am Shaharit 1:30pm Hana Wemer Series: onah 7:00pm Minhah-Ma'ariv	7 IYAR Omer Day 22 7:30am Shaharit 1:30pm Hana Werner Series: Deborah 7:00pm Miinḥah-Ma'ariv	30 NISAN ROSH HODESH-IYAR Omer Day I5 7:15am Shaḥarit 1:30pm Hana Werner Series: Ezekiel 7:00pm Minḥah-Maʾariv	Omer Day 8 7:30am Shaharit 7:00pm Minhah-Ma'ariv 7:30pm Physician-Assisted Suicide Lecture This page: April 20 tl
22 IYAR Omer Day 37 7:30am Shaḥarit 7:00pm Minḥah-Ma'ariv	0 Omer Day 30 7:30am Shaharit 7:00pm Minhah-Ma'ariv	8 IYAR Omer Day 23 7:30am Shaḥarit 7:00pm Minḥah-Ma'ariv 7:30pm YP/Daniel Lasker Pgm	M = y/	24 NISAN Omer Day 9 7:30am Shaharit 7:00pm Minhah-Ma'ariv chrough May 24
23 IYAR GUEST SCHOLAR WEEKEND WITH PROF. STEPHEN BERK Omer Day 38 7:30am Shaharit 6:30pm Kabbalat Shabbat 6:30pm Friday Night Live Dinner/Lecture with Prof. Stephen Berk 8:25pm Candle Lighting	Omer Day 31 7:30am Shaharit 6:30pm Kabbalat Shabbat 8:18pm Candle Lighting	9 IYAR GUEST SCHOLAR WEEKEND WITH PROF. DANIEL LASKER Omer Day 24 7:30am Shaharit 6:30pm Kabbalat Shabbat & Daniel Lasker Dinner/Lecture 8:10pm Candle Lighting	2 IYAR Omer Day 17 7:30am Shaḥarit 6:30pm Kabbalat Shabbat 8:02pm Candle Lighting	Omer Day 10 7:30am Shaḥarit 6:30pm Kabbalat Shabbat 7:54pm Candle Lighting
SHABBAT MEVARKHIM SHABBAT MEVARKHIM Omer Day 39 Bemidbar 8:45am Shaharit/Prof. Berk 9:30am LM/Prof. Ages 10:15am Torah Tots 10:15am Torah Tots 10:30am SMP & r. Cong'n 12:00pm Lively Learning 8:10pm Minhah-Ma'ariv/SS 9:28pm Hawlalah	Momer Day 32 Behukotai 8:45am Shaharit 9:30am LM/Prof. Ages 10:15am Torah Tots 10:30am SMP & Jr. Cong'n II:00am Torah Next Dor 8:00pm Minhah-Ma'ariv/SS 9:21pm Havdalah	O IYAR Omer Day 25 Behar 8:45am Shaharit/Prof. Lasker 9:30am LM/Prof. Ages 10:15am Torah Tots 10:30am SMP & Ir. Cong'n 2:30pm Shabbat Floor Hockey 7:50pm Minhah-Ma'ariv/SS 9:13pm Havdalah	3 IYAR Omer Day I8 Emor 8:45am Shaharit 9:30am LM/Prof. Ages I0:15am Torah Tots I0:30am Family Service 2:30pm Shabbat Games 7:45pm Mlinhah-Ma'ariv/SS 9:05pm Havdalah	26 NISAN SHABBAT MEVARKHIM Medoshim Omer Day II 8:45am Shaharit/Rav Ostrin 10:15am Torah Tots 10:30am SMP & Ir. Cong'n 12:00pm Lively Learning 7:40pm Minhah-Ma'ariv/SS 8:57pm Havdalah



Beth Tzedec Congregation
1700 Bathurst Street, Toronto, Ontario
Canada M5P 3K3
Tel (416) 781-3511 / Fax (416) 781-0150
www.beth-tzedec.org

This page: March 23 through April 19

8:45am Shaḥarit 6:00pm Sale of <i>ḥametz</i> forms due 7:00pm Minḥah-Ma'ariv Search for <i>ḥametz</i> after dark	I3 NISAN	8:45am Shaharit 10:00am Rabbi Meirovich Breakfast Lecture 12:00pm Nitzanim & Kolhavim Chocolate Seder 4:00pm Kesher TOPS Pgm 7:00pm Minḥah-Ma'ariv	6 NISAN	8:45am Shaharit 12:30pm <i>BTTeens:</i> Pay It Forward Zumba and Hockey Program 7:00pm Minhah–Ma ³ ariv	28 ADAR II 30	8:45am Shaḥarit 4:00pm Family <i>Tikkun Olam</i> Program 7:00pm Minḥah-Maʾariv	21 ADAR 11 23	SUNDAY
FREY PESAH/ FAST OF THE FIRSTBORN 7:15am Shaḥarit 9:00am Public hametz burning 12:00pm Sell/dispose hametz 6:00pm Minhah-Ma'ariv 7:4lpm Candle Lighting Light 24-hr candle before Yom Toy candles First Seder after nightfall	14 NISAN	7:30am Shaḥarit 1:30pm Ḥaverim: Ray & Marney Rawlings 7:00pm Minhah-Maʾariv 7:15pm ASK: Adult Bat/Bar Mitzvah Program	7 NISAN	7:30am Shaḥarit 1:30pm Book & Film Club 7:00pm Minḥah-Maʾariv 7:15pm ASK: Adult Bat/Bar Mitzvah Program 7:30pm Rabbi Meirovich/ Judaism as History and Memory	29 ADAR II 3	7:30am Shaḥarit 1:30pm New Horizons 7:00pm Minhah-Maʾariv 7:15pm ASK: Adult Bat/Bar Mitzvah Program 7:30pm Lipinsky/History of Old Jewish Toronto	22 ADAR II 24	MONDAY
Hallel 8:45am Shaḥarit 10:15am Torah Tots 10:30am SMP & Jr. Cong'n 8:00pm Minḥah-Ma'ariv 8:44pm Candle Lighting from an existing flame Second Seder after nightfall	IS NISAN	7:30am Shaḥarit 4:00pm <i>Nitzanim</i> Cook & Shook 7:00pm Minḥah-Ma'ariv 7:30pm Around the World in Two Nights	8 NISAN	ROSH HODESH NISAN 7:15am Shaḥarit 7:00pm Minḥah-Ma'ariv 7:30pm Around the World in Two Nights	l I NISAN	7:30am Shaharit 1:30pm Better Brain Health: Dr. Greenwood 4:00pm <i>Kokhavim</i> Cook & Shook 7:00pm Minhah-Ma`ariv 7:15pm Israeli TV Night	23 ADAR II 25	TUESDAY
Hallel Omer Day I 8:45am Shaḥarit 10:15am Torah Tots 10:30am SMP & Jr. Cong'n 8:00pm Minḥah-Ma'ariv 8:45pm Yom Tov concludes	I6 NISAN	7:30am Shaḥarit 1:30pm ews in Film 7:00pm Minḥah-Ma'ariv	9 NISAN	7:30am Shaḥarit 1:30pm ews in Film 7:00pm Minḥah-Maʾariv 7:30pm Teen & Parent Film Club	2 NISAN	7:30am Shaharit 1:30pm ews in Film 7:00pm Minhah-Ma'ariv	24 ADAR II 26	WEDNESDAY
HOL HAMOED PESAH Ist Intermediate Day Omer Day 2 7:15am Shaharit 7:00pm Minhah-Ma'ariv	17 NISAN	7:30am Shaharit 7:00pm Minhah–Ma'ariv	IO NISAN	7:30am Shaḥarit 7:00pm Minḥah–Ma'ariv 7:30pm Rabbi Meirovich/ Judaism as History and Memory	3 NISAN	7:30am Shaḥarit 7:00pm Minḥah-Ma'ariv 7:30pm <i>BTTeens</i> Hadashot	25 ADAR II 27	THURSDAY
NATIONAL HOLIDAY 2nd Intermediate Day Omer Day 3 8:30am Shaharit 6:30pm Kabbalat Shabbat 7:46pm Candle Lighting	IS NISAN	7:30am Shaḥarit 6:30pm Kabbalat Shabbat 6:30pm Pre-Pesaḥ Rockin' Moroccan FNL Service & Dinner 7:37pm Candle Lighting	II NISAN	7:30am Shaḥarit 6:30pm Kabbalat Shabbat 7:29pm Candle Lighting	4 NISAN	7:30am Shaharit 6:30pm Kabbalat Shabbat 6:30pm Bar/Bat Mitzvah 6:30pm Program Dinner 7:21pm Candle Lighting	26 ADAR II 28	FRIDAY
SHABBAT HOL HAMOED 3rd Intermediate Day Omer Day 4 8:45am Shaharit 9:30am LM/Prof. Ages 10:15am Torah Tots 10:30am SMP & Jr. Cong'n 11:00am Torah Next Dor 7:20pm Song of Songs 7:25pm Minhah-Ma'ariv/SS 8:49pm Havdalah	19 NISAN	SHABBAT HAGADOL S:HABBAT HAGADOL 8:45am Shaharit 9:30am LM/Prof. Ages 10:15am Torah Tots 10:30am SMP & Jr. Cong'n 2:30pm Shabbat Games 7:20pm Minhah-Ma'ariv/SS 8:41pm Havdalah	12 NISAN 12	Metzora 8:45am Shaharit/Rav Meirovich 9:30am LM/Prof. Ages 10:00am lewish Meditation 10:15am Torah Tots 10:30am Family Service 2:30pm Shabbat Floor Hockey 7:15pm Minhah-Ma'ariv/SS 8:32pm Havdalah	5 NISAN	SHABBAT HAḤODESH SHABBAT MAḤODESH SHABBAT MEVARKHIM 8:45am Shaḥarit/Youth Shabbat 9:30am LM/Prof. Ages 10:15am [C/SMP/Torah Tots 12:00pm Lively Learning 7:00pm Minhah-Ma'ariv/SS 8:24pm Havdalah	27 ADAR II 29	SATURDAY