COLLABORATIVE Seliption Evening Program and Service

Presented by Beth Tzedec, Beth David B'Nai Israel Beth Am, Beth Torah and Beit Rayim

לִשְׁמִע אֶל הָרִנָּה וָאֶל הַתִּפִּלָה!

21 Elul 5781 / געשפ״א Saturday August 28, 2021

www.beth-tzedec.org

<mark>הַשִּׁיבֵנוּ</mark> יִיָ אֵלֶידְ וְנָשִׁוּבָה חַדֵּשׁ יָמֵינוּ כָּקֶדֶם.

Hashiveinu Adonai eilekha v'nashuvah <u>h</u>adesh yameinu k'kedem.

Return us to you Lord and we will return renew our days as the sun when it rises each and every day.

אַּשְׁרֵי יוֹשְׁבֵי בֵיתֶדְ, עּוֹד יְהַלְלְוּדְ סֶּלְה. אַשְׁרֵי הָעָם שֶׁכְּכָה לּוֹ, אַשְׁרֵי הָעָם שֶׁיִיָ אֱלֹהִיו. תְּהַלָּה לְדָוִד,

אַרוֹמִמְדָ אֶלוֹהֵי הַמֶּלֶדָ, וַאֲבָרְכָה שִׁמְדָ לְעוֹלָם וָעֶד. בְּכָל־יוֹם אֲבָרְכֶדָ, וַאֲהַלְלָה שִׁמְדָ לְעוֹלָם וָעֶד.

Joyous are they who dwell in Your house; they shall praise You forever. Joyous the people who are so favored; joyous the people whose God is ADONAI. A Psalm of David. I exalt You, my God, my sovereign; I praise Your name always. Every day I praise You, glorifying Your name, always.

גְּדוֹל יְיָ וּמְהָלְל מְאֹד, וְלִגְדֻלְתוֹ אֵין חֵקֶר. דּוֹר לְדוֹר יְשֵׁבַּח מַעֲשֶׂידֶ, וּגְבוּרֹתֶידָ יַגִּידוּ. דְּוֹר כְּבוֹד הוֹדֶדְ, וְדִבְרֵי נִפְלְאֹתֶידְ אָשִׂיחָה. וֶעֵּזוּז נוֹרְאוֹתֶידְ יֹאמֵרוּ, וּגְדָלַתָדְ אֲסַפְּרֶנָה. וֶעֵּזוּז נוֹרְאוֹתֶידְ יֹאמֵרוּ, וְצִדְלָתָדְ יְרַנֵּנוּ.

Great is ADONAI, greatly to be praised, though God's greatness is unfathomable. One generation praises Your works to another, telling of Your might deeds. I would speak of Your majestic glory and of Your wondrous acts. People speak of Your awe-inspiring deeds; I too, shall recount Your greatness. They recount Your great goodness, and sing of Your righteousness.

חַנּוּז וְרַחוּם יִיָּ, אֶֶרֶךְ אַפַּיִם וּגְדְל־חָסֶד. טוֹב יְיָ לַכּּל, וְרַחֲמָיו עַל כְּל־מַעַּשָׂיו. יוֹדוּדְ יְיָ כְּל־מַעַּשֶׂידְ, וַחֲסִידֶידְ יְבָרְכוּכָה. כְּבוֹד מַלְכוּתְדָ יֹאמֵרוּ, וּגְבוּרָתָדְ יְדַבֵּרוּ. לְהוֹדִיעַ לִבְנֵי הָאָדָם גְּבוּרֹתִיו, וּכְבוֹד חֲדַר מַלְכוּתוֹ.

ADONAI is merciful and compassionate, patient, and abounding in love. ADONAI is good to all, and God's mercy embraces all of creation. All of creation acknowledges You, and the faithful bless You. They speak of Your sovereignty; and tell of Your might, proclaiming to humanity Your mighty deeds, and the glory of Your majestic sovereignty.

מַּלְכוּתְדְ מַלְכוּת כְּל־עוּלָמִים, וּמֶמְשַׁלְתְדְ בְּכָל־הּר וְדִר. סוֹמֵדְ יְיָ לְכָל־הַנּפְּלִים, וְזוֹמֵף לְכָל־הַכְּפוּפִים. עֵינֵי כֹל אֵלֶידְ יִשַׂבֵּרוּ, וְאַתָּה נוֹתֵן לְהֶם אֶת אְכִלָם בְּעִתּוֹ. כּּוֹתֵחַ אֶת יָדֶדְ, וּמַשְׂבֵיעַ לְכָל־חַי רָצוֹן. צַּדִיק יִי בְּכָל־דְּרָכִיו, וְחָסִיד בְּכָל־מַעֲשָׁיו.

Your sovereignty is eternal, Your dominion endures through each generation. ADONAI supports all who falter, and lifts up all who are bent down. The eyes of all look hopefully to You, and You provide them nourishment in due time. You open Your hand, satisfying all the living with contentment. Adonai is righteous in all that is done, faithful to all creation.

קְרוֹב יִיָ לְכָל־לִּרְאִיוּ, לְכֹל אֲשֶׁר יִקְרָאֲהוּ בֶאֲמֶת. רְצוֹן יְרֵאִיו יַשְשָׁה, וְאֶת שַׁוִעָּתָם יִשְׁמַע וִיוֹשִׁיעֵם. שׁוֹמֵר יִיָ אֶת כְּל־אֹהֲבָיו, וְאֵת כְּל־הָרְשָׁעִים יַשְׁמִיד. תְּהַלַת יְיָ יְדַבֶּר פִּי, וִיבְרֵך כְּל־בְּשָׂר שֵׁם קְדְשׁוֹ לְעוֹלָם וְעֶד. וַאֲנַחְנוּ נְבְרֵך יָה, מֵעַתָּה וְעַד עוֹלָם, הַלְלוּיָה.

ADONAI is near to all who call, to all who sincerely call. God fulfills the desire of those who are faithful, listening to their cries, rescuing them. ADONAI watches over all those who love the Holy One, but will destroy all the wicked. My mouth shall utter praise of ADONAI. May all that is mortal praise God's name forever and ever. We shall praise Adonai now and always. *Halleluyah!* יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵה רַבָּא. בְּעָלְמָא דִי בְרָא כִּרְעוּתֵה, וְיַמְלִידְ מַלְכוּתֵה בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכַל־בֵּית־יִשְׁרָאֵל, בַּעְּגָלָא וּבִזְמַן קָרִיב, וְאִמְרוּ: אָמֵן. יְהֵא שְׁמֵה רַבָּא מְבָרַדְ לְעָלַם וּלְעָלְמֵי עָלְמַיֶּא.

May God's great name be exalted and hallowed throughout the created world, as is God's wish. May God's Sovereignty soon be established, in your lifetime and in your days, and in the days of all the House of Israel. And respond with: *Amen.* May God's great name be acknowledged forever and ever!

יִתְבָּרַדְ וִיִּשְׁתַּבַּח וִיִתְפָּאַר וִיִתְרוֹמַם וְיִתְנַשֵּׂא וִיִתְהַדְּר וִיִתְעַלֶּה וִיִתְהַלְּל שְׁמֵה דְּקָדְשָׁא בְּרִידְ הוּא, לְעֵלְא מִן כְּל־בִּרְכָתָא וִשִירָתָא תֵּשְׁבִּחְתָא וְנָחֶמָתָא, דַּאֲמִירָן בְּעָלְמָא, וְאִמְרוּ: אָמֵן.

May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honored, extolled and acclaimed -- though God, who is blessed, *b'rikh hu*, is truly far beyond all acknowledgment and praise, or any expressions of gratitude or consolation ever spoken in the world. And respond with: *Amen*. ַהַּנְּשָׁמָה לָּדְ וְהַגּוּף פְּאָלָדְ, חְוּסָה עַל אֲמָלָדָ. הַנְּשָׁמָה לָדְ וְהַגּוּף שֶׁלָּדְ, יְיָ, אֲשֵׁה לְמַעַן שְׁמָדָ. אָתְאנוּ עַל שִׁמְדָ, יְיָ, אֲשֵׁה לְמַעַן שְׁמֶדָ. בַּעֲבוּר כְּבוֹד שִׁמְדָ, כִּי אֵל חַנּוּן וְרַחוּם שְׁמֶדָ. לְמַעַן שִׁמְדְ יְיָ, וְסָלַחְתָ לַאֲוֹבֵנוּ, כִּי רַב הוּא.

The soul is Yours, the body is Your creation, have compassion on Your handiwork. The soul is Yours, the body is Yours. Deal with us according to Your nature. We come before You relying on who You are. According to Your glorious nature, help us. You are known as "gracious, compassionate God." Forgive, then, our sin, though it is great. בְּמוֹצָאֵי מְנוּחָה, קַדַּמְנְוּדָ תְּחִלָּה,
בְּמוֹצָאֵי מְנוּחָה, קַדַּמְנְוּדָ תְּחַלָּה,
בַט אָזַנְדָ מִמְרוֹם, יוֹשֵׁב תִּהַלָּה,
בַט אָזַנְדָ מִמְמִרוֹם, יוֹשֵׁב תִּהַלָּה,

After the departure of the Sabbath, we approach You [in prayer,] incline Your ear from on high, You Who are enthroned upon praises, [and] Hear our cry and our prayer!

אָת יְמִיז עֹז עוּרְרָה, לַאֲשׁוֹת חֲיָל, בְּצֶדֶק נֶעֲקַד, וְנִשְׁחַט תְּמוּרוֹ אֲיָל, גְּנוֹז נָא גִזְעוֹ, בְּזַעֲקָם בְּעוֹד לְיָל, לְשְׁמִע אֶל הָרִבָּה וָאֶל הַתְּפַלָה.

Raise Your mighty right hand to act valiently [against our accusers;] for the sake of [Isaac] the righteous one, who was bound [on the altar,] and in whose stead a ram was slain -shield his descendants as they cry to You while it is yet night, [and] Hear our cry and our prayer! דְּרוֹשׁ־נְא דּוֹרְשֶׁידְ בְּדְרָשָׁם פְּנֶידָ, הְדְּרֵשׁ לְמוּ מִשְּׁמֵי מְעוֹנֶידְ, וּלְשַׁוִעַת חִנּוּנְם אַל תַּעָלֵם אֲזָנֶידָ, לִשְׁמְעַ אֶל הָרִנָּה וָאֶל הַתִּפַלָּה.

Turn to those who seek You when they seek Your Presence, be accessible to them from Your Heavenly Abode, and to the cry of their supplication close not Your ear; [and]

Hear our cry and our prayer!

זוֹחֲלִים וְרוֹאֲדִים מִיּוֹם בּוֹאֶידָ, חְלִים כְּמַבְכִּירָה מֵעֶבְרַת מַשְׂאֶידָ, טִּנּוּפָם מְחֵה נָא וִיוֹדוּ פִלְאֵידָ, לִשְׁמְעַ אֶל הָרִנָּה וָאֶל הַתִּפִלָה.

They tremble and quake at the day of Your coming [to judge them,] they are panic-struck -- as a woman giving birth the first time, from the burning wrath You carry; O' please, wipe away their filth that they may praise Your wonders, [and]

Hear our cry and our prayer!

רְצֵה אֲתִירָתָם בְּעְּמְדָם בַּלֵּילוֹת, שְׁעֵה נָא בְרָצוֹן כְּקָרְבַן כְּלִיל וְעוֹלוֹת, תַּרְאֵם נִסֶּידְ עוֹשֶׂה גְדוֹלוֹת, לִשְׁמְעַ אֶל הָרִבָּה וְאֶל הַתְּפִּלְה.

Be pleased and accept their pleadings as they stand [before You] at night, regard [their prayers] with favor as the offering of burnt-offerings; show them Your miracles He Who does great things. **Hear our cry and our prayer!**

אל מֶלֶך יוֹשֵׁב עַל כִּפָּא רַחַמִים, מִתנַהֵג בַּחַסִידוּת, מוֹחֵל אַוֹנוֹת עַמּוֹ, מַאַבִיר רָאשוֹן רָאשוֹן, מַרְבֵּה מִחִילָה לְחַטָּאִים, וּסִלִיחָה לְפוֹשִׁעִים, עוֹשֵׂה צִדָקוֹת עִם כַּל־בָּשֵׂר וַרְוּחַ, לֹא כִרְעָתָם תִּגִמוֹל. God, Sovereign who sits on a throne of mercy, acting with unbound grace, forgiving the sins of Your people, one by one, as each comes before You, generously forgiving sinners and pardoning transgressors, acting charitably with every living thing: do not repay them for their misdeeds.

אַל הוֹרֵיתָ לְּנוּ לוֹמַר שְׁלֹשׁ עָשְׂרֵה, זְכְר־לְנוּ הַיּוֹם בְּרִית שְׁלֹשׁ עָשְׁרֵה, כְּמוֹ שֶׁהוֹדַעְתָ לֶעְנָו מִקֶדֶם, כְּמוֹ שֶׁכְּתוּב: ״וַיֵּרֶד יְיָ בֶּעְנָן, וַיִּתְיַצֵּב עִמּוֹ שָׁם, וַיִּקְרָא בְשֵׁם יִיָּ:״

God, You taught us how to recite the thirteen attributes; remember the promise implied in these thirteen attributes, which You first revealed to Moses, the humble one, as it is written: "God descended in a cloud and stood beside him, and he called the name ADONAI."

״וַיַּעֲבׂר יִיָ עַל פְּנִיו וַיִּקְרָאּ יִיָ, יְיָ, אֵל, וַחוּם, וְחַנּוּן, אֶֶרֶ אַפְּיִם, וְרַב חֶסֶר, וָאֲמֶת, נֹצֵר חֶסֶר לְאַלָפּים, נֹשֵׂא עֲוֹן, וְפָשַׁע, וְחַטָּאָה, וְנַקִּה . . .״ וְסָלַחִתְּ לַעַוֹנֵנוּ וּלִחַטָּאתֵנוּ וּנִחַלְתַנוּ.

And ADONAI passed before him and called: "ADONAI, ADONAI, God, merciful and compassionate, patient, abounding in love and faithfulness, assuring love for thousands of genreations, forgiving iniquity, transgression, and sin, and granting pardon." Forgive our transgressions and our sins; claim us for Your own. <mark>ּסְלַח לְנוּ</mark> אָבִינוּ כִּי חֲטָאנוּ, מְחַל לְנוּ מַלְכֵּנוּ כִּי פָּשֶׁעְּנוּ. כִּי אַתְּה אֲדֹנָי טוֹב וְסַלְּח, וְרַב חֶסֶד לְכָל־קׂרָאֶידָ.

Forgive us, our creator, for we have sinned;

pardon us, our sovereign, for we have transgressed --

for You ADONAI, are kind and forgiving;

You act generously to all who call on You.

שְׁמַע קוֹלֵנוּ, יִיָ אֱלֹהֵינוּ, חוּס וְרַחֵם עְלֵינוּ, וְקַבֵּל בְּרַחֲמִים וּרְרָצוֹן אֶת תִּפִלְתֵנוּ. וְקַבֵּל יִיָ אֵלֶידְ וְנָשֶׁוּבָה, חֵהֵשׁ יָמֵינוּ כְּקֶדֶם.

Hear our voice, ADONAI, our God, be kind, and have compassion for us. Willingly and lovingly accept our prayer. Turn us toward You, ADONAI, and we will return to You.

ָ<mark>אֶלהֵינוּ וַאלהֵי אֲבוֹתֵינוּ</mark>, תַּבֹא לִפְנֵידָ תִּפִלָּתֵנוּ, ואַל תִתעַלַם מִתִחנָתֵנוּ, שֵׁאֵין אָנוּ עַזֵּי פָנִים וּקשֵׁי עָּרֶף, לוֹמַר לִפְנֶיךְ יִיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ, צַדִּיקִים אַנַחַנוּ וִלֹא חָטָאנוּ, אַבָל אַנַחַנוּ וַאַבוֹתֵינוּ חָטָאנוּ. Our God and God of our ancestors, hear our prayer; do not ignore our plea. We are neither so insolent nor so obstinate as to claim Your presence that we are righteous, without sin; for

we, like our ancestors who came before us, have sinned.

אָשַׁמְנּרּ, בְּגַדְנּרּ, גְּזַלְנּרּ, דְּבַּרְנּרּ דְׂפִּי. הֶעֶוִינּרּ, וְהִרְשַׁעְנּרּ, זַדְנּרּ, חְמַסְנּרּ, טְּפַלְנּרּ שֶׁקֶר. יְעַצְצְנּרּ רְע, כִּזַּרְנּרּ, לַּצְנָרּ, מְרַדְנּרּ, נִאַצְנּרּ, סְרַרְנּרּ, עְּוִינּרּ, בְּּשַׁעְנּרּ, צְרַרְנּרָ, קִשִׁינרּ עִׂרְדְנּרּ, רְשַׁעִנּרּ, שִׁחַתְנּרּ, תִּעַרְנּרָ, תְּעִינּרָ, תִּעִתְּעִנוּ

We abuse, we betray, we are cruel, we destroy, we embitter, we falsify, we gossip, we hate, we insult, we jeer, we kill, we lie, we mock, we neglect, we oppress, we pervert, we quarrel, we rebel, we steal, we transgress, we are unkind, we are violent, we are wicked, we are extremists, we yearn to do evil, we are zealous for bad causes.

סַרְנּוּ מִמִּצְוֹתֵידְ וּמִמִּשְׁפְּטֵידְ הַטּוֹבִים, וְלֹא שְׁוָה לְנוּ. וְאַתְה צַדִּיק עַל כְּל־הַבָּא עָלֵינוּ, כִּי אֶטֶת עָשִׂית וַאָנַחְנוּ הוְשָׁעְנוּ.

We have turned from Your goodly laws and commandments,

but it has not profited us. Surely, You are in the right with respect to all that comes upon us, for You have acted faithfully, but we have been in the wrong.

אָבְינוּ מַלְּבֵּנוּ, חֲנֵּנוּ וַשְׁנֵנוּ, כִּי אֵין בְּנוּ מַשְׁשׁים. אָבֵינוּ עַמָלַבֵּוּ, דְזַבֵּנוּ וַשְׁנֵנוּ, כִּי אֵין בְּנוּ מַשְׁשׁים. אָדֵשֵׁה עִמָּנוּ צִדְקָה וָחֵסֶר וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu, have mercy on us, answer us, for our deeds are insufficient. Deal with us charitably and lovingly, and redeem us. יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵה רַבְּא. בְּעָלְמָא דִּי בְרָא כִּרְעוּתֵה, וְיַמְלִידְ מַלְכוּתֵה בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל־בֵּית יִשְׁרָאֵל, בַּעֲגָלָא וּבוְמַן קָריב, וְאִמְרוּ: אָמֵן. יְהֵא שְׁמֵה רַבְּא מְבָרַדְ לְעָלֵם וּלְעָלְמֵי עָלְמֵי אָלְמַיָּא.

May God's great name be exalted and hallowed throughout the created world, as is God's wish. May God's Sovereignty soon be established, in your lifetime and in your days. and in the days of all the House of Israel. And respond with: *Amen.* May God's great name be acknowledged forever and ever! יִתְבָּרַדְ וִיִּשְׁתַּבַּח וִיִתְפָּאַר וִיִתְרוֹמַם וְיִתְנַשֵּׂא וִיִתְהַדָּר וְיִתְעַּלֶּה וְיִתְהַלְּל שְׁמֵה דְּקָדְשָׁא בְּרִידְ הוּא, לְעֵלְא מִז כְּל־בִּרְכָתָא וְשִׁירְתָא תֻּשְׁבִּחָתָא וְנָחֻמְתָא, דַּאֲמִירָז בְּעָלְמָא, וְאִמְרוּ: אָמֵזָ.

May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honoured, extolled and acclaimed -- though God, who is blessed, *b'rikh hu*, is truly far beyond all acknowledgment and praise, or any expressions of gratitude or consolation ever spoken in the world. And respond with: *Amen*. תִּתְקַבֵּל צְלוֹתְהוֹז וּבְעוּתְהוֹז וְּכְל־יִשְׂרָאֵל קְדָם אֲבוּהוֹז דִּי בִשְׁמַיֶּא וְאִמְרוּ: אָמֵז. יְהֵא שְׁלָמָא רַבָּא מִז שְׁמַיֶּא, וְחַיִּים עְלֵינוּ וְעַל כְּל־יִשְׁרָאֵל, וְאִמְרוּ: אָמֵז. עֹשֶׁה שָׁלוֹם בִּמְרוֹמִיו, הוּא יַעֲשֶׁה שָׁלוֹם עְלֵינוּ וְעַל כְּל־יִשְׁרָאֵל, וְאִמְרוּ: אָמֵז.

May the prayers and please of all Israel be accepted by their creator in heaven. And respond with: *Amen*. May abundant peace from heaven, and life, come to us and to all Israel. And respond with: *Amen*. May the One who brings harmony on high, bring harmony to us and to all Israel. And respond with: *Amen*.



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רָּגָחָמוֹת

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ַחְטָאנוּ לְפָנֶידָ, רַחֵם עָלֵינוּ.

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טוב המַטִיב לַבִּרִיּוֹת Bestower of goodness upon all יוֹדֵעַ כָּל־נִסִתָּרוֹת Knower of hidden things נוֹבֵשׁ אֲוֹנוֹת ≥ Overcomer of iniquity לוֹבֵשׁ צִדַקוֹת Cloaked in righteousness ַחָטָאנוּ לִפְּגֵידָ, רַחֵם עָלִינוּ.

<u>מ</u>לא זכיות Full of merits נוֹרָא תִהְלּוֹת Awesome of praise <u>סוֹלֵח א</u>ַוֹנוֹת Forgiver of wrongdoing עוֹנֵה בִּעֵת צָרוֹת Who answers in times of hardship

ַחְטָאנוּ לְפָנֶידָ, רַחֵם עָלֵינוּ.

