## 1. Nigun Rosh Hodesh Kislev

This is a Chabad Niggun composed by R. Feitel Levin in 1983 in honour of the Lubavitcher Rebbe who recovered from a difficult medical condition at the time.

### 2. Hall'lu Et Hashem

**Text:** Psalm 117 **Music:** Chabad Lubavitch

Hal'lu et Hashem kol goyim,

Shab'hu-hu kol ha-umim.

Ki gavar aleinu hasdo,

ve-emet Hashem l'olam halleluyah.

הַלְלוּ אֶת הי, כָּל גּוֹיִם,

שַׁבִּחְוּהוּ, כָּל הָאָמִים.

בִּי גָבַר עָלֵינוּ חַסִּדּוֹ,

ָרֶאֱמֶת הי לְעוֹלְם, הַלְלוּיָה.

Praise the name of the Lord, all nations; extol Him all peoples. Since His kindness has overwhelmed us and the truth of the Lord is forever. Halleluyah!

### 3. Yemin Hashem

**Text:** Psalm 118:16 **Music:** Chabad Lubavitch

Yemin Hashem romemah, yemin Hashem osah hayil Lo amut ki ehyeh, va'asaper ma'asei Yah. Yasor yis'rani Yah, v'lamavet lo n'tanani. Pithu li sha'arei tzedek, avo vam odeh Yah. Zeh hasha'ar Lashem, tzadikim yavo'u vo. יְמִין הי רוֹמֵמְה, יְמִין הי עִּשְׁה חֲיִל לֹא אָמוּת כִּי אֶחְיֶה, וַאֲסַפֵּר מַעְשֵׁי יָה. יַסֹר יִסְרַנִּי יָה, וְלַמְּוֶת לֹא נְתָנְנִי. פִּתְחוּ לִי שַׁעֲרֵי צֶדֶק, אָבֹא בָם אוֹדֶה יָה. זֶה הַשַּׁעַר לַהי, צַדִּיקִים יָבְאוּ בוֹ.

The right hand of the Lord is exalted; the right hand of the Lord performs deeds of valour. I shall not die! But I shall live and relate the deeds of God. God has chastened me exceedingly but He did not let me die. Open for me the gates of righteousness, I will enter them and thank God. This is the gate of Hashem; the riteous shall enter through it.

#### 4. Eili Ata

**Text:** Psalm 118:28-29 **Music:** Rabbi Shneur Zalman of Liadi (1745-1812)

Eili atah v'odeka, elohai arom'mekah

אַלי אַתָּה וְאוֹדֶךְ, אֱלוֹהִי אֲרוֹמְמֶךְ

You are my God, and I will praise You; my God, I will exalt you.

## 5. Padah V'Shalom Nafshi - Nigun for the 19th of Kislev

**Text:** Psalm 55:19-24 **Music:** Rabbi Shneur Zalman of Liadi (1745-1812)

Padah v'shalom nafshi mikarav li

Ki v'rabim hayu imadi

Yishma El v'ya'anem v'yoshev kedem selah

Ashrei ein halifot lamo

V'lo yar'u Elokim

Shalah yadav bishlomav

Hilel b'rito

Ḥal'ku maḥma'ot piv ukarav libo

Raku d'varav mishemen v'heimah f'tihot

Hashlekh al Hashem y'hav'kha v'hu y'khalk'kekha

Lo yiten l'olam mot latzadik

V'atah Elokim toridem liv'er shahat

Anshei damim umirmah

Lo yehetzu y'meihem

Va'ani evtah bakh

פַּדָה בִשַּׁלוֹם נַפִּשִׁי מִקַרַב־לִי כִּי־בָרַבִּים הָיוּ עִמָּדְי יִשְׁמַע אֵל וְיַעֲנֵם וִישֵׁב קָדֵם סֵלָה אשר אין חליפות למו ולא יַראוּ אֱלקים שָׁלַח יָדְיוּ בִּשָׁלֹמֵיוּ חָלֵל בַּרִיתִוֹ חַלְקוּ מַחִמַאת פִּיוּ וְקַרֵב־לְבוֹ ַרכּוּ דְבָרַיוֹ מִשֵּׁמֵן וְהֵמָּה פִתְחוֹת הַשָּׁלֵך עַל הי יִהַבְדְּ וְהוּא יִכַלְכָּלֵךְ לא־יָתֵן לְעוּלָם מוט לַצַּדִיק וְאַתָּה אֱלֹקִים תּוֹרְדֵם לִבְאֵר שַׁחַת אַנשׁי דַמִים וּמָרְמַה לא־יָחֱצוּ יְמֵיהֵם

וַאַנִי אֶכִטַח־בָּךְ

### Translation:

He redeemed my soul in peace from battles against me, because of the many who were with me. May God who is enthroned from the days of old, hear and humble those in whom there is no change, and who do not fear God. He extended his hands against his allies, he profaned his covenant. Smoother than butter are the words of his mouth, but war is in his heart; his words are softer than oil, yet they are curses. Cast your burden upon the Lord, and He will sustain you; He will never let the righteous man falter. And You, O God, will bring them down to the nethermost pit; bloodthirsty and treacherous men shall not live out half their days; but I will trust in You.

## Background:

Podo V'sholom is the traditional melody sung by the Lubavitcher Chassidim each year at their farbrengen (get-together) on the 19th of Kislev. This day marks the anniversary of the liberation, in 5559 (1798), of Rabbi Shneur Zalman of Liadi, the Alter Rebbe, founder of the Chabad movement, from his imprisonment in Petersburg, Russia, after being denounced by his opponents for his activities on behalf of Chassidism. The 19th of Kislev therefore symbolizes the victory of the Chassidic movement, especially of Chabad, which since then began to take root and spread throughout the Jewish world. It is celebrated annually by Chabad Chassidim, who hold a festive meal and make communal pledges to learn the whole of the Talmud.

This melody is an appropriate setting to verses from Psalm 55. King David expresses his praise and thankfulness to the Creator, who has delivered him from the hand of his enemies, in answer to the prayers of his many friends who aided him and for whom he beseeches the Al-mighty to answer their requests. He implores the Almighty to punish the wicked. The Psalmist himself has absolute faith in the L-rd, who does not forsake the righteous.

## 6. **Esen Est Zich** Chassidic folksong

עסען עסט זיך, טרינקען טרינקט זיך וואס זאל מען טאן. אַז עס דאַווענט זיך ניט

עסען עסט זיך, שלאפען שלאפט זיך וואס זאל מען טאן, אַז עס לערענט זיך ניט

Essen Est Zich, Trinken Trinkt Zich, Vos Zol Men Ton, As Es Davent Zich Nit. Essen Est Zich, Shloffen Shloft Zich, Vos Zol Men Ton, As Es Lerent Zich Nit.

### Translation:

Eating comes naturally; drinking and sleeping come naturally, but praying and studying Torah Seems to take much effort.

## Background:

This melody abounds in feeling and is appropriate to the thought expressed. The Chassid reflects upon and bemoans his failure at not having felt sufficient emotion and inspiration in prayer and study of Torah. The closing doca (section) expresses the hope of the Chassid that he will eventually be able to approach the brilliance and the divine radiance of the Lord and His Torah.

### 7. Ma Ashiv Lashem

**Text:** Psalm 116-12-19 **Music:** Unknown composer, as sung at Hadar

Ma ashiv Lashem kol tagmulohi alai.

Kos y'shu-ot essa, uvsheim Hashem ekra.

N'darai Lashem ashalem, negda na l'khol amo.

Yakar b'einei Hashem, hamavta laḥasidav.

Ana Hashem ki ani avdekha,

Ani avd'kha ben amatekha, pitahta l'moserai.

L'kha ezbah zevah todah, uvsheim Hashem ekra.

N'darai Lashem ashalem, negda na l'khol amo.

B'hatzrot beit Hashem, b'tokheikhi Y'rushalayim,

Halleluyah.

מָה אָשִׁיב לַהי, כָּל תַּגְמוּלְוֹהִי עָלָי.

בּוֹס יִשׁוּעוֹת אֵשָּׁא, וּבְשֵׁם הי אֵקְרָא.

נִדְרֵי לַהִי אֲשַׁלֵּם, נֵגְדָה נָּא לְכָל עַמּוֹ.

יָקָר בְּעֵינֵי הי, הַמְּוְתָה לַחֲסִידִיוּ.

אָנָה הי כִּי אַנִי עַבִּדֶּך,

אַנִי עַבִּדְּדְ בֶּן אֵמָתֵדְ, פִּתַּחִתָּ לְמוֹסֵרִי.

ּלְךְ אֶזְבַּח זֶבַח תּוֹדָה, וּבְשֵׁם הי אֶקְרָא.

נִדְרֵי לַהִי אֲשַׁלֵּם, נֶגִּדָה נָּא לְכָל עַמּוֹ.

בָּחַצָרוֹת בֵּית הי, בִּתוֹכֵכִי יִרוּשֶׁלָיִם,

הַלְלוּיָה.

What can I give back to the Lord for all that His gifts to me? A cup of salvations I will raise up and I will call out in the name of the Lord. My vows to the Lord I will pay, now in front of His entire people. Precious in the eyes of the Lord is the death of His pious ones. Please Lord, since I am Your servant, the son of Your maidservant; You have opened my chains. To You will I offer a thanksgiving offering and I will call out in the name of the Lord. My vows to the Lord I will pay, now in front of His entire people. In the courtyards of the house of the Lord, in your midst, Jerusalem. Halleluyah!

### 8. Hodu Lashem Ki Tov

**Text:** Psalm 118:1-4 **Music:** Spanish Portuguese tradition

Hodu Lashem ki tov, ki l'olam hasdo.

Yomar na Yisra-el, ki l'olam hasdo.

Yom'ru na veit Aharon, ki l'olam hasdo.

Yom'ru na yir-ei Hashem, ki l'olam hasdo.

הוֹדוּ לַהי כִּי טוֹב, כִּי לְעוֹלְם חַסְדּוֹ. יֹאמֵר נָא יִשְׂרָאֵל, כִּי לְעוֹלְם חַסְדּוֹ. יֹאמְרוּ נָא בִית אַהֲרֹן, כִּי לְעוֹלְם חַסְדּוֹ. יֹאמְרוּ נָא יִרְאֵי הי, כִּי לְעוֹלְם חַסְדּוֹ.

Praise God, for God is good: God's love endures forever. Let the House of Israel declare: God's love endures forever. Let the House of Aaron declare: God's love endures forever. Let those who revere God declare: God's love endures forever.

### 8. Afafuni

**Text:** Psalm 116:1-11 **Melody:** Unknown, as heard by Velvel Pasternak

Afafuni hevlei mavet, umtzarei sh'ol m'tza-uni,

Tzara v'yagon emtza.

Uvsheim Hashem ekra, ana Hashem mal'ta nafshi.

Ḥanun Hashem v'tzadik, Veloheinu m'raḥeim.

Shomer p'ta-im Hashem, daloti v'li y'hoshi-a.

Shuvi nafshi limnuḥay'khi, ki Hashem gamal alaikhi.

Ki hilatzta nafshi mimavet, et eini min dim-a,

Et ragli midehi.

Ethalekh lifnei Hashem, b'artzot hahayim.

He-emanti ki adaber, ani aniti m'od.

ani amarti v'hofzi, kol ha-adam kozev.

אֲפָפְוּנִי חֶבְלֵי מֶנֶת, וּמְצָרֵי שְׁאוֹל מְצְאְוּנִי, צָרָה וִיָגוֹן אֶמִצָא.

וּבְשֵׁם הי אֶקְרָא, אָנָה הי מַלְּטָה נַפְּשִׁי. חַנּוּן הי וִצַּדִּיק, וָאלֹהֵינוּ מַרַחֵם.

שֹמֵר פְּתָאיִם הי, דַּלּוֹתִי וְלִי יְהוֹשִׁיעַ.

שׁוּבִי נַפְשִׁי לִמְנוּחְיְכִי, כִּי הי גְּמַל עְלְיְכִי.

ָכִּי חָלַּצְהָּ נַפְשִׁי מִמְּוֶת, אֶת עֵינִי מִן דִּמְעָה,

אָת רַגְלִי מִבֶּחִי.

אֶתְהַלֵּךְ לִפְנֵי הי, בְּאַרְצוֹת הַחַיִּים.

ָהָאֶמַנְתִּי כִּי אֲדַבֵּר, אֲנִי עָנְיתִי מְאֹד.

אָנִי אָמַרְתִּי בְחָפְזִי, כָּל הָאָדָם כֹּזֵב.

The pangs of death have encircled me and the straits of the Pit have found me and I found grief. And in the name of the Lord I called, "Please Lord, Spare my soul." Gracious is the Lord and righteous, and our God acts mercifully. The Lord watches over the silly; I was poor and He has saved me. Return, my soul to your tranquility, since the Lord has favored you. Since You have rescued my soul from death, my eyes from tears, my feet from stumbling. I will walk before the Lord in the lands of the living. I have trusted, when I speak - I am very afflicted. I said in my haste, all men are hypocritical.

### 10. Yisrael B'tah Bashem

**Text:** Psalm 115:9-11 **Music:** 1. Cantor Sol Zim (1939-present)

2. Rabbi Shlomo Carlebach (1925-1994)

Yisra-el b'tah Bashem, ezram umaginam Hu.

Beit Aharon bithu Vashem, ezram umaginam Hu.

yir-ei Adonai bithu Vashem, ezram umaginam Hu.

יִשְׂרָאֵל בְּטַח בַּהי, עֶזְרָם וּמְגנָם הוּא. בֵּית אַהֲרֹן בִּטְחוּ בַהי, עֶזְרָם וּמְגנָם הוּא. יִרְאֵי הי בִּטִחוּ בַהי, עֵזְרָם וּמָגנָם הוּא.

Let the House of Israel trust in the Lord; God is their help and their shield. Let the House of Aaron trust in the Lord; God is their help and their shield. Let those who revere God trust in God; God is their help and their shield.

### 11. Rad Halailah

**Lyrics:** Yaakov Orland 1914-2002 **Music:** Chassidic melody

Rad ha-layla, rav shireinu, ha-boqe'a lashamayim. shuvi, shuvi, horateinu, m'hudeshet shivatayim

shuvi, shuvi, v'nasov, ki darkeinu ein lah sof, ki od nimshekhet hashalshelet ki libeinu lev eḥad mei`olam va`adei ad, ki `od nimshekhet ha-shalshelet

oh oho oho...lai lai lai...

El hagayikh nigunayikh Kohoteinu od lo tamu Shuvi shuvi el banayikh Elef dor alayikh kamu ַרַד הַלַּיְלָה, רַב שִׁירֵנוּ הַבּּוֹקֵעַ לַשָּׁמֵיִם שׁוּבִי שׁוּבִי הוֹרְתֵנוּ מִחָדֵשֵׁת שִׁבִעַתַיִם מִחָדֵשֵׁת שִׁבִעַתַיִם

שוּבִי שוּבִי וְנְסֹב פִּי דַּרְכֵּנוּ אֵין לָהּ סוֹף פִּי עוֹד נִמְשֶׁכֶת הַשַּׁלְשֶׁלֶת פִּי לִבֵּנוּ לֵב אֶחְד מֵעוֹלָם וַעֲדִי עַד פִּי עוֹד נִמְשֶׁכֶת הַשַּׁלְשֶׁלֶת

אֶל חַגַיִּךְ נִיגוּנַיִּךְ כֹּחוֹתֵינוּ עוֹד לֹא תַמוּ שׁוּבִי שׁוּבִי אֶל בָּנַיִּךְ אֵלֶף דוֹר עָלַיִּךְ קָמוּ

## Translation:

The night descends and our songs pierce the skies. Hora, return to us seven-fold. Round and round again, let's turn, for our road comes to no end. For the chain is continued...Our heart was always one heart and the chain will ever continue - never to be broken. To your feasts, sing your tunes. Our strength is not over yet. Return, return to your Creator. A thousand generations have risen over you.